

WOODFORD COUNTY

**2021 - 2022
YEARBOOK**



**WOODFORD COUNTY
COURTHOUSE
FOUNDED 1897**

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This is your 2021-2022 Woodford County Yearbook.
We have endeavored to correctly compile the
information contained herein. Any changes, errors, or
omissions should be brought to our attention.

We respectfully submit this book to you for your
information and use.

Dawn L Kupfer, County Clerk & Recorder
Barbara Smith, Chief Deputy
Debra Monge, Deputy
Andrea Storm, Deputy
Kayla Stimeling, Deputy

WOODFORD COUNTY COURTHOUSE

115 N. Main St. Eureka, IL 61530

www.woodford-county.org

INFORMATION ON WOODFORD COUNTY

Area: 545.52 Square Miles
Organized by Act approved by Gov. Thomas Carlin,
February 27, 1841. Territory was taken from McLean
and Tazewell Counties.

County Seat: Versailles, 1841 to June 17, 1843;
Hanover (Metamora), June 1843 to November 13, 1894;
Eureka, 1894 through Today
Main building erected in 1897
Jail addition erected in 2000

WOODFORD COUNTY HISTORY

The County was organized in 1841 by a committee of pioneers, headed by Thomas Bullock who came to Walnut Grove (now Eureka) in 1835 from Versailles, Woodford County, Kentucky, his birthplace. The County and its first County Seat, Versailles, were both named by Mr. Bullock in honor of his boyhood home. Court was held in a private home.

Abraham Lincoln was one of the early-day lawyers who practiced in the Versailles Court. Two years later, in 1843, the County Seat was moved to Hanover (now Metamora). A new Courthouse was built from home products. The bricks were burned from native clay, and the lumber cut and split from the adjacent forest.

The Hanover Company donated the ground, and the cost of the building was \$4,400.00, paid for during the first two years.

The old Courthouse was abandoned when the County Seat was moved to Eureka in 1894. The old Courthouse, built at Metamora in the early 1840's, was purchased by the State of Illinois during Governor Len Small's administration; and is maintained as a memorial in honor of Abraham Lincoln, who tried many cases at the County Seat. Within its old walls are stored valuable relics contributed by the Woodford County Historical Society.

A board of three commissioners conducted the County's affairs until 1855, when the townships were represented by a supervisor elected annually. In 1930, the present four-year term came in vogue by a state law approved June 10, 1929.

Today the governing body of Woodford County is comprised of five elected officials from each of three districts of the County. District 1 includes Linn, Cazenovia, Clayton, Minonk, Roanoke, Greene, Panola, Palestine, El Paso and Kansas Townships; District 2 includes Partridge, Spring Bay, and Worth Townships; District 3 includes Metamora, Cruger, Olio, and Montgomery Townships. An Ordinance to reapportion Woodford County and develop an apportionment plan is adopted every ten years to provide for the election of members of the County Board and to establish the compensation of Board Members.

**DATES OF HOLIDAYS
OBSERVED BY THE COURTHOUSE**

New Year's Day

Martin Luther King Birthday

Lincoln's Birthday

President's Day

Memorial Day

Independence Day

Labor Day

Columbus Day

Veteran's Day

Thanksgiving &
the following Friday

Christmas Eve & Day

*Holidays falling on Sunday & Saturday will be observed
on Monday or Friday.

WOODFORD COUNTY CENSUS

1860:	13,282	1910:	20,506	1960:	24,579
1870:	18,956	1920:	19,305	1970:	28,012
1880:	21,620	1930:	18,792	1980:	33,320
1890:	21,429	1940:	19,124	1990:	32,653
1900:	21,822	1950:	21,335	2000:	35,469
2010:	38,664				

<u>Townships</u>	<u>2010</u>	<u>2000</u>	<u>1990</u>
Cazenovia Township	1768	1788	1841
Clayton Township	697	698	701
Cruger Township	1687	1363	1125
El Paso Township	3459	3402	2985
Greene Township	483	459	390
Kansas Township	433	346	390
Linn Township	287	307	375
Metamora Township	4357	3462	3320
Minonk Township	2292	2407	2334
Montgomery Township	2339	2099	1863
Olio Township	4931	4868	4630
Palestine Township	1043	987	892
Panola Township	353	359	366
Partridge Township	593	511	472
Roanoke Township	2558	2576	2500
Spring Bay Township	2643	2552	2658
Worth Township	8741	7285	5882

<u>Cities and Villages</u>	<u>2010</u>	<u>2000</u>	<u>1990</u>
Bayview Gardens	378	366	418
Benson	423	408	410
Congerville	474	466	397
El Paso	2810	2695	2499
Eureka	5295	4871	4435
Germantown Hills	3438	2602	1780
Goodfield	860	686	454
Kappa	227	170	134
Metamora	3636	2700	2520
Minonk	2078	2168	1982
Panola	45	33	43
Roanoke	2065	1994	1910
Secor	373	379	389
Spring Bay	452	436	439
Washburn	1155	1147	1075

For updates: www.illinois.gov/census
or search census.gov/2010census/popmap

<u>TOTALS</u>	<u>2010</u>	<u>2000</u>	<u>1990</u>
<u>Woodford County</u>	38664	35469	32653

COUNTY OFFICES

ANIMAL CONTROL ADMINISTRATOR Tel. 309 360-0649
Heather Leman, Roanoke

ANIMAL CONTROL OFFICE Tel. 467-2911

CIRCUIT JUDGE Tel. 467-2131
Charles M. Feeney III (R), Courthouse
Apptd. 2014, Elected 2016 Term exp. 2022

CHIEF COUNTY ASSESSOR Tel. 467-3708
Jodi Goff, Rm 101, Courthouse, Apptd. 2018

CLERK OF CIRCUIT COURTS Tel. 467-3312
Lynne R. Gilbert, (R), Rm 201, Courthouse
Apptd. 2016, Elected 2016, 2020 Term exp. 2024

CORONER Tel. 467-2375
Tim Ruestman, (R), Term exp. 2024
40 W. Main St, El Paso IL 61738
Elected 1992, '96, 2000, 04, 08, 12, 16, 18,
2020

COUNTY BOARD OFFICE Tel. 467-7343
Rm 103, Courthouse

COUNTY CLERK & RECORDER Tel. 467-2822
Dawn L. Kupfer, (R), Rm 202, Courthouse
Elected 2018 Term exp. 2022

COUNTY ENGINEER Tel. 923-2891
Conrad Moore, 301 S. Main, Roanoke 61561

COUNTY HEALTH DEPT Tel. 467-3064
Hillary Aggertt, 1831 S. Main, Eureka 61530

COUNTY TREASURER Tel. 467-4621
Melissa Andrews, (R) Rm 105, Courthouse
Apptd. 2007, Elected 2008, 10, 14, 18 Term exp. 2022

EMA COORDINATOR Tel. 923-6611
Kent McCanless, 303 S. Main St, Roanoke 61561

PROBATION Tel. 467-3532
Matt Noar, 105 E. Court, Eureka

PUBLIC DEFENDER Tel. 467-2251
Andrew Lankton, Eureka

MASON TAZEWELL WOODFORD EDUCATIONAL
SERVICE REGION Tel. 477-2290
Jeffrey S. Ekena, 414 Court St. Pekin IL 61554

SHERIFF Tel. 467-2375
Matthew Smith (R), 111 E. Court, Eureka
Elected 2014, 18 Term exp. 2022

STATE'S ATTORNEY Tel. 467-3212
Gregory M. Minger, (R), Rm 305, Courthouse
Apptd. 2011, Elected 2012, '16, 2020 Term exp. 2024

VETERAN'S ASS'T COMMISSION Tel. 467-2716
Allen Helsel, Rm 106, Courthouse

ZONING & PLAT OFFICER Tel. 467-3023
Lisa Jording, Rm 100, Courthouse

WOODFORD COUNTY BOARD

107 E Court, Eureka, IL 61530

CHAIRMAN – John Krug

VICE-CHAIRMAN – Barry Logan

CLERK – Dawn L. Kupfer

(New terms begin 1st Monday of Dec. of even years)

- **DISTRICT 1 Townships:** Linn, Cazenovia, Clayton, Minonk, Roanoke, Greene, Panola, Palestine, El Paso, and Kansas

Justin Faulk- (R) (C) 838-5595
617 E. 4th Street
Minonk, IL 61760
Email – jfaulk@woodford-county.org
Elected 2018

Richard Hill - (R) (C) 868-9800
1726 County Road 1600 North
Roanoke, IL 61561
Email – rhill.woodford.co.org@gmail.com
Elected 2016, 2020

John Krug - (R) (C) 310-3107
1550 County Road 3000 East
El Paso 61738
Email – jkrug@woodford-county.org
Elected 2002, '04, '08, '12, '14, '18

Donald Tolan - (R) (C) 251-7366
1865 County Road 2290 North
Minonk 61760
Email – dtolan@woodford-county.org
Elected 2016, 2020

Jonathan Schertz (R) (C) 310-7541
2872 County Road 1100 North
El Paso, IL 61738
Email – nschertz86@gmail.com
Elected 2020

- **DISTRICT 2 Townships:**
Partridge, Worth, and Spring Bay

Ansel Burditt - (R) (C) 251-7249
340 Fairhaven Trail
Metamora, IL 61548
Email – aburditt@woodford-county.org
Appointed 2021

Albert Durst - (R) (C) 370-8218
632 Bricktown Road
Lowpoint, IL 61545
Email - adurst@woodford-county.org
Elected 2020

Barry Logan - (R) (H) 367-2697
627 Coon Creek Road (C) 303-0211
Metamora, IL 61548
Email – woodfordcologan@gmail.com
Appointed 2011, Elected '12, '14, '18

David Meinhold – (R) (C) 696-5462
606 Bayside Circle
Germantown Hills, IL 61548
Email – dmeinhold@woodford-county.org
Elected 2020

Chuck Nagel - (R) (C) 846-2295
314 Pinecrest Dr.
Germantown Hills, IL 61548
Email – woodfordconagel@gmail.com
Elected 2018

- **DISTRICT 3 Townships:**
Metamora, Cruger, Olio, and
Montgomery

Autum Jones - (R) (C) 839-7196
506 W. Cruger
Eureka, IL 61530
Email – ajones@woodford-county.org
Elected 2020

Blake Parsons - (R) (C) 256-9662
80 Irons Road
Congerville, IL 61729
Email – bparsons@woodford-county.org
Appointed 2017, Elected 2018

Jerry Smith - (R) (C) 645-9314
1356 County Road 600 North
Eureka, IL 61530
Email – jscable1@yahoo.com
Appointed Jan 2020 Elected 2020

Jason Spence - (R) (C) 431-0681
806 N. Main
Eureka, IL 61530
Email – jspence@woodford-county.org
Elected 2018

Danny Steffen – (R) (C) 208-6847
519 Woodland Dr.
Congerville 61729
Email – dsteffen@woodford-county.org
Appointed 2018 Elected 2020

STANDING COMMITTEES

December 7, 2020 – November 30, 2022
(Chairman Identified in **BOLD**)

**FINANCE & ECONOMIC DEVELOPMENT
COMMITTEE** – Nagel, Burditt, Jones, Meinhold,
Steffen

ROAD & BRIDGE COMMITTEE – Hill, Logan,
Meinhold, Steffen, Tolan

PUBLIC SAFETY COMMITTEE – Logan, Tolan,
Durst, Parsons, Faulk

COUNTY OFFICES COMMITTEE – Spence, Nagel, Hill,
Durst, Schertz

**CONSERVATION PLANNING AND ZONING
COMMITTEE** – Parsons, Burditt, Meinhold, Spence,
Tolan

LIQUOR COMMITTEE – Krug, Logan, Steffen

COUNTY BOARD MEETINGS

REGULAR BOARD MEETINGS: Third Tuesday of the month at 6:30 P.M. unless otherwise published.

CALLED MEETINGS: For organizational meeting, first Monday of December of the even years.

RULES OF ORDER

WOODFORD COUNTY BOARD RULES OF PROCEDURE

SECTION 1. SCOPE AND PURPOSE

- A. The provisions of these rules shall govern all meetings of the Woodford County Board (Board) and all Committee meetings of the Board. It is the intention of the Board in adopting these rules to provide for the efficient, ethical, and equitable governance of County business by the Board and the Board Members (Members).

SECTION 2. REGULAR MEETINGS AND SESSION

- A. The regular meeting of the Board will be held the third Tuesday of each month at 6:30 P.M. in the Woodford County Board Room, unless otherwise posted.
- B. The organizational meeting of the Board will be held the first Monday of December of the even years at 6:30 P.M. in the Woodford County Board Room, unless otherwise posted.
- C. Session is to be defined as a two-year term of the Board beginning with the

first meeting in December of the reorganized year and ending November 30th two years subsequent.

SECTION 3. REGULAR ORDER OF BUSINESS

- A. The agenda of Board meetings shall be as follows, or as printed in the final agenda, unless altered by request of the Board Chairman (Chairman) with the agreement of the majority of the Board.
1. Call to Order;
 2. Pledge of Allegiance to the Flag;
 3. Roll Call;
 4. Proof of Notice;
 5. Approval of Board Minutes;
 6. Public Input;
 7. Appointments;
 8. Petitions, Resolutions, and Motions;
 9. New Business;
 10. Unfinished Business;
 11. Claims Paid in Vacation;
 12. Presentation of Claims;
 13. Treasurer's Report;
 14. Office of County Board Report;
 15. Communications;
 16. Committee Reports;
 - a. Road & Bridge;
 - b. County Offices;
 - c. Public Safety;
 - d. Finance and Economic Development
 - e. Conservation, Planning, and Zoning;
 - f. Health Insurance;
 - g. Zoning Board of Appeals;

- h. Liquor Commission;
 - i. Veterans Assistance Commission;
17. Executive Session;
18. Adjournment

SECTION 4. RULES OF ORDER

- A. The rules contained in Robert's Rules of Order, Newly Revised, shall govern the Board in all cases to which is applicable, unless otherwise provided for by law or by these rules.
- B. The Chairman shall preserve order and decorum and decide all questions of order, subject to an appeal to the Board, without debate.
- C. Debate must be confined to the merits of a pending question. Speakers must address their remarks to the Chair, maintain a courteous tone, address members formally, and --- especially to reference of divergence opinions --- should avoid injecting a personal note into debate. To this end, they must never attack or question the motives of another Member. The measure, not the Member, is the subject of debate. If the Chairman observes in his discretion that there has been a personal attack the Chairman shall end that member's time to speak on that subject.
- D. No Member shall have the privilege of speaking unless by first raising a hand and being recognized by the Chairman.

- E. No Member shall speak more than twice on the same question, without permission from the Board. Providing the answer to a question specifically posed by a member shall not constitute a speaking turn.
- F. The Chairman shall be permitted to succeed himself/herself no more than once.
- G. A Member called to order shall immediately take his place and stop talking, unless permitted to explain, and if there be no appeal, the decision of the Chairman shall be final.
- H. Every Member present, upon the putting of a question, shall vote thereon, unless abstaining. The Chairman shall ask for a reason of abstention.
- I. A roll call vote shall be called on any question upon the demand of any Member. The roll call order shall be rotated by starting with the name of the next Member whose name would follow alphabetically from the prior call. Thus the same two Members would not always be at the beginning or the end of the roll call.
- J. A topic on the agenda may have limited discussion and explanation before a motion is made. When a motion is made a second to the motion is required before any continued

discussion or debate is permitted by the Chairman.

- K. The Chairman may request any motion to be repeated by the maker of the motion.
- L. Every motion shall be reduced in writing, if required, by the Chairman or any Member.
- M. A motion to adjourn shall always be in order, and shall be decided without debate, unless a question of time to adjourn should occur.
- N. There shall be no food permitted in the Board Room during Board or Committee meetings unless there is a health issue.
- O. All appointments which come before the Board, and are not otherwise controlled by statute agreement, or contract, shall be made by the Chairman with the recommendation of the County Offices Committee and the majority consent of the Board.
- P. All County Officers and Department Heads making semi-annual reports to the Board shall furnish copies to each Member.
- Q. Alteration of these rules shall be by simple majority of the elected Members at the regular organizational meeting, or by a 2/3rd majority of the elected

Members at any regular meeting of the Board.

- R. After a motion is made and has a second, it shall be deemed to be in possession of the Board, but may be withdrawn by the mover and the second at any time before a vote is taken.
- S. These rules may be suspended in any particular case by a vote of 2/3rd of the Members present.
- T. The Agenda, Board Packets, and any other materials of all regular Board and Committee meetings (except executive session materials) shall be posted to the County's website at least 48 hours before the meeting. The Agenda, Board Packets, and any other materials of all special or emergency meetings (except executive session materials) shall be posted to the County's website at least 24 hours before the meeting. The postings shall indicate which materials are in draft form. Agenda's, Board Packets, and any other materials for all regular, special, or emergency Board and Committee meetings (except executive session materials) shall also be provided to any member of the public body, or member of the public, by email, or US Mail if it cannot be delivered electronically, upon request. Requests shall be treated as a standing request, unless otherwise indicated.

- U. All requests for presentations before the Board by an individual or organization shall be made to the County Board Office in writing, with subject matter therein stated at least forty-eight (48) hours prior to the meeting time, and the County Board Office shall refer the matter to the Chairman for approval. Appearances may be granted at the time of the meeting by a motion approved by a majority of the Board.

SECTION 5. GENERAL

- A. All items to be voted upon by the Board shall be listed in detail on the agenda.
- B. All Board Members shall be notified of all Board and committee meetings.
- C. All Members shall be furnished copies of Roberts Rules of Order, newly revised, the Open Meeting Act, and the Freedom of Information Act at the expense of the County.
- D. To better facilitate and effectively address the monthly issues at the County Board meeting, it is the responsibility of every board member to:
 - 1. Prepare for the monthly meetings prior to attendance.

2. Review the monthly board packet.
 3. Contact any committee chair with any further questions about agenda items before the meeting.
 4. Contact the Chairman prior to the meeting if there is a particular item that needs to be discussed or removed.
 5. Contacting the board secretary prior to the meeting if any agenda item needs to be amended (this process needs approval of the Chairman prior to the board secretary taking the prior action).
- E. The Board Secretary shall provide all Board members a packet of the meeting agendas, draft minutes from each committee, information from any third party that is speaking to the Board, and any other materials/documents that are needed to properly address any issues or agenda points.
- F. In the event of a Woodford County Board member resigning or leaving his or her seat for any reason, including death, the Woodford County Board Chairman will follow the Illinois Statutes in replacing him or her. The Chairman

shall nominate the person recommended by the party whose member vacated the seat. If that person(s) is not approved by majority vote on the County Board, the chairman has the option to nominate another person from the same party of the vacated seat. Under all circumstances the appointment must be approved by majority vote of the County Board.

- G. The Members shall select one member to be Vice Chairman during the two-year session and the Vice Chairman shall preside over the County Board meeting in the place of the Chairman should he or she not be present at the meeting. The Vice Chairman shall have all powers of the Chairman for that particular meeting only. If the Vice Chairman cannot be present the Chairman of the finance committee will preside over the meeting and will have the same authority as the Vice Chairman as stated above.

SECTION 6. COMMITTEES

- A. The Board shall be organized into five standing Committees of five Members each. The standing Committees so formed shall be: Finance and Economic Development; Road and Bridge; Public Safety; County Offices; and Conservation, Planning and Zoning. The Board Chairman will endeavor to

appoint one Member from each of the other standing Committees to comprise the Finance and Economic Development Committee. The Board Chairman shall be an *ex officio* member of all committees.

- B. Once Committee memberships have been assigned by the Chairman, a Committee Vice Chairman will be elected within each Committee. The Committee Vice Chairman will serve as Committee Chairman when absence of the same occurs.
- C. The County Offices Committee shall manage on behalf of and make recommendations to the Board regarding issues concerning the following offices and functions: County Clerk & Recorder, County Treasurer, Supervisor of Assessments, Board of Review, Veteran's Assistance Commission, Regional Office of Education, Health Insurance Committee, Circuit Clerk, State's Attorney, Public Defender, Judges, United Counties Council of Illinois, and Center for Prevention of Abuse, IT/GIS, Heart House, Legislative Affairs, Labor Negotiations and Grievances, U of I Extension, We Care, I.T., Personnel ADDWC and perform all other duties assigned by the Board.
- D. The Road and Bridge Committee shall manage on behalf of and make recommendations to the Board

regarding issues concerning the following offices and functions: County Highway and perform all other duties assigned by the Board.

- E. The Conservation, Planning and Zoning Committee shall manage on behalf of and make recommendations to the Board regarding issues concerning the following offices and functions: Zoning Administration, Zoning Board of Appeals, Conservation & Natural Resources, Conservation and Development, Heartland Water Resources, Soil and Water Conservation District, and perform all other duties assigned by the Board.

- F. The Public Safety Committee shall manage on behalf of and make recommendations to the Board regarding issues concerning the following offices and functions: Sheriff, EMA, Probation, County Coroner, Safety Committee, Animal Control Administrator, Animal Control Fees, Health Department and Board of Health, County Buildings, and perform all other duties assigned by the Board.

- G. The Finance and Economic Development Committee shall manage on behalf of and make recommendations to the County Board regarding issues concerning the following offices and functions: Risk Management, Tri-County Regional Planning Commission, Budget

Preparation and Implementation, Regional Economic Development entities, Purchasing Policies, and perform all other duties assigned by the Board.

- H. All claims shall be handled by respective Committees. All Members' compensation will go through the County Offices Committee for approval.
- I. All Committees shall be appointed by the Chairman, subject to review, every other year at the organizational meeting of the Board, unless otherwise directed by the Board. At least one Member from each district shall be appointed to each Committee when possible. Other Committees assigned by the Chairman, such as Ad-Hoc, need not comply with this rule.
- J. All Committees shall report in the form of meeting minutes. Each committee will provide a draft copy (1) to the County Board Office on or before Thursday prior to the Board meeting. A final approved copy shall be signed by the Committee Chairman and presented for filing.
- K. All Standing Committee meetings are to be held on either the second Monday, or Tuesday of the month. Or as approved by a majority of the County Board. It is expected that the Finance meeting shall be the last

scheduled committee meeting because of budget issues.

- L. The County Board Chairperson may at the request of a committee chairperson replace a member after a committee member has three (3) unexcused absences or excessive excused absences. An excused absence is where the committee member has contacted the committee chairperson via voice call, text, or email and received confirmation that the absence is excused.
- M. The Board Chairman may with the approval of the majority of the County Board appoint an Ad hoc committee to perform any duties the Board Chairman deems necessary.

SECTION 7. CLAIMS

- A. All claims shall be presented to the County Clerk, fourteen calendar days before stated meeting date or they shall be held over until the next meeting.
- B. The Clerk shall email or mail if requested copies of the claims summaries to Members and shall have the claims available at the meeting and shall provide copies of claims and other materials to reporters at the reporters' request.
- C. All bills against the County must be itemized in detail and properly sworn to

in accordance with policies adopted by the Board.

- D. All procurements of supplies used by the various County offices will be procured by one of the following methods: The Woodford County Board recognizes that elected officials are not required by statute or Illinois Constitution to follow these claims procedures but in the interest of maintaining transparency to the public, and for the Board to keep a better understanding of expenditures we would ask the Elected officials to follow these claims rules.
1. All procurements shall be obtained in a way that is in the best interest of the County and follows any State laws.
 2. Each department may purchase items not costing more than \$3,000 without Committee approval.
 3. All purchases of \$3,000 to \$10,000 will be by Committee approval only. For purchases in excess of \$10,000, the using department shall receive quotes from at least three (3) vendors whenever feasible. These quotations must be in writing and a file copy attached to the invoice prior to submitting the invoice to Committee for payment. All

purchases over \$10,000 will be forwarded by the Committee to the County Board for approval. All contracts for amounts in excess of \$10,000 shall be signed by the Chairman of the County Board, or in his absence by the Vice-Chairman, and attested to by the County Clerk.

4. Any purchases already approved via line-item in a Department's budget do not need to be approved a second time, but the Department Head must inform the committee chairman and the Treasurer that funds were spent on the procurement. If a purchase exceeds a line-item, the Department Head needs committee and county board approval.
5. Only procurement purchases greater than \$10,000 shall be sent to the Woodford County Board for approval. No purchases need to be routed from a committee to the finance committee for their approval before being sent to the Woodford County Board for approval.
6. All procurement purchases shall be handled by the Committee to which each Department has been assigned. If a Department has been assigned to more than one

(1) committee then the Department Head shall decide which committee to send the procurement purchase for approval.

7. For inventory purpose, the County Clerk shall notify the Sheriff of new equipment purchases by forwarding a copy of the invoice. Items traded in will be shown on the invoice with a County Property Number.

E. Per diem compensation shall be paid to each Member for attending Committee meetings of the Board of which they are a member. Members shall be paid the same per diem for attendance at other meetings and functions which the member is invited by the Committee Chairman or directed to attend by the Board or the County Board Chairman. A Member may elect to forego their per diem.

SECTION 8. ATTENDANCE

A. Board members shall attend all regular Board meetings, and Committee meetings of which they are members. Committee members who cannot attend a meeting shall notify the Chairman forty-eight (48) hours prior to the meeting time.

B. Attendance at County Board Meetings by a means other than physical presence:

1. If a quorum of the Members of the public body is physically present as required by the Illinois Open Meetings Act, a majority of the public body may allow a Member of that body to attend the meeting by other means if the Member is prevented from physically attending because of: (i) personal illness or disability; (ii) employment purposes or the business of the public body; or (iii) a family or other emergency. "Other means" is by video or audio conference.
2. If a Member wishes to attend a meeting by other means, the Member must notify the recording secretary or Clerk of the public body before the meeting unless advance notice is impractical.
3. A majority of the public body may allow a Member to attend a meeting by other means only in accordance with and to the extent allowed by rules adopted by the public body. The rules must conform to the requirements and restrictions of the Illinois Open Meetings Act, may further limit the extent to which attendance by other means is allowed, and may provide for the giving of additional notice to the public or further facilitate public access to meetings.

SECTION 9. PUBLIC COMMENT

- A. A time shall be provided on the agenda of each regular meeting for members of the public to be heard. Such time shall not exceed 5 minutes per speaker. No member of the public may address the Board on any issue that has been the subject of a properly noticed and legally held public hearing, conducted by a hearing officer.

SECTION 10. SEVERABILITY AND APPLICATION OF LAW

- A. All of the foregoing rules are intended to comply with all federal and state law. Any rule or portion thereof which is contrary to law is null and void to the extent of the contradiction and shall operate in accordance with the law. If any rule or portion thereof is deemed contrary to law, the remainder of the rules shall remain in effect.
- B. It is the intent of the Board to comply with the letter and spirit of all applicable laws, including all provisions of the Illinois Open Meetings Act.

MISCELLANEOUS OFFICIALS

Zoning Board of Appeals

	<u>Term Expires</u>
Karen Krug (Alternate) Panola	Aug. 2024
Kim Holmes, Olio	Aug. 2022
	Aug. 2024
Martin Clinch	Aug. 2024
Dean Backer, Roanoke	Aug. 2025
Teresa Gauger, El Paso	Aug. 2023
Jerry Lay, Minonk	Aug. 2021

911 Emergency Telephone System

	<u>Term Expires</u>
Chip Wilmot	Dec. 2021
Chad Dawson	Dec. 2021
David Fever	Dec. 2021
	Dec. 2021
Tom Seckler	Dec. 2021
Jess Erkman	Dec. 2022
Barry Logan	Dec. 2022
Kent McCanless	Dec. 2022
Craig Neal	Dec. 2022
Matthew Smith	Dec. 2022

Board of Review

	<u>Term Expires</u>
Cheryl Suckow, Metamora	June 2022
Bolden Malcom, El Paso	June 2022
Jim Hinrichsen, Eureka	June 2023

ECONOMIC DEVELOPMENT

For any questions regarding economic development contact Finance & Economic Development Committee
Chairman - Chuck Nagel (309) 846-2295

TRI - COUNTY REGIONAL PLANNING COMM.

456 Fulton St., Suite 401, Peoria, IL 61602
(309) 673-9330

	<u>Term Expires</u>
Roy Bockler, Spring Bay Village, Spring Bay, Bay View Gardens	July 2021
Autum Jones, Woodford County	July 2021
Mike Hinrichsen, Germantown Hills	July 2021
Ben Kingdon, El Paso, Minonk	July 2021
Eric Lind, Eureka	July 2021
Barry Logan, Woodford County	Dec 2021
	Nov 2021

**ASSOCIATION FOR THE DEVELOPMENTALLY
DISABLED of WOODFORD COUNTY**

200 Moody Street, Eureka 61530 467-3015
Keith McArdle, President/CEO kmcardle@addwc.org

WOODFORD COUNTY HISTORICAL SOCIETY

Mail: Research Room at 112 N. Main, Eureka, IL
Contact Beth: 309-275-8860 or
Karen Fyke 309-467-4525

President	Karen Fyke
Vice President	Kandy Baumgardner
Social Media Secretary	Beth Miller
Treasurer	Sandy Pollard

Research Room Hours: Tues. / Thurs. 1-4 P.M. by Appt.

METAMORA ASSN FOR HISTORIC PRESERVATION

104 W. Walnut, Metamora, IL 61548
Contact: Laure Adams 369-2353
President Laure Adams
Secretary Jim Efaw
Treasurer Jack Weddle
Adlai Stevenson House in Metamora - Hours by Appt.
www.historicmetamora.com

DHS FAMILY COMMUNITY RESOURCE CENTER

211 Fulton Street, Suite 300
Peoria, IL 61602

Phone: (309) 671-8100

Serving Woodford and Peoria Counties

NEWSPAPERS IN THE COUNTY

The El Paso Journal 527-8595
51 W. Front St., El Paso
Journal@fairpoint.net

Woodford Chronicle 467-5040
112 N. Main St, Eureka 61530
editor@chronicleillinois.com

The Woodford County Journal
PO Box 36, Eureka 61530 467-3314
mbarra@pantagraph.com

Woodford Courier
100 Ford Lane
Washington, IL 61571
class@mtco.com

444-3139

Woodford Times
PO Box 430
Pekin, IL 61555
wt@timestoday.com

309-346-1111

(Fax) 309-346-1446

AMERICAN LEGION POSTS

Benson Post No. 454	Benson
El Paso Post No. 59	El Paso
Eureka Post No. 466	Eureka
Roanoke Post No. 463	Roanoke
Spring Bay Post No. 1115	Spring Bay
Washburn Post No. 661	Washburn

VFW POSTS

El Paso VFW Post No. 6026

WOODFORD COUNTY HOUSING AUTHORITY

410 E. Eureka Ave., PO Box 223 Eureka 61530

Tel. 467-4623

Diane Gregoire, Executive Director

	<u>Term Expires</u>
Tammy Prather, Washburn	June 2022
Laura Siscoe, Eureka	June 2023
Donita Curtis, Eureka	June 2021
Mark Vaughn, Eureka	June 2021
Diana Boschulte, Eureka	June 2022
Dale Greenhalgh, Metamora	June 2023
Eric Pigman, Eureka	June 2023

UNIVERSITY OF ILLINOIS EXTENSION
Serving Livingston, McLean, and Woodford
Counties

109 E. Eureka Ave., Eureka 61530

Tel. 467-3789 Fax. 467-6034

E-mail: go.illinois.edu/LMW

Website: web.extension.illinois.edu/lmw/

Woodford County Staff:

County Extension Director:	Bobbie Lewis-Sibley
Office Support Assistant	RaeJean Kuntz
Unit Educator-Horticulture:	Kelly Allsup
Unit Educator-Horticulture	Brittnay Haag
Unit Educator-Nutrition & Wellness	Jenna Smith
Local Foods & Sm. Farms Education	Nick Frillman
Unit Educator-4-H Youth Dev.	Acha Corban
4-H Program Coordinator:	Blaine Troyer
Unit Educator-ConsR Econ.-Camaya	Wallace Bechard

WOODFORD COUNTY FARM BUREAU

117 W. Center Box 225, Eureka 467-2347

woodfordcfb@gmail.com or wcfbmgr@gmail.com

President	Dennis Pfanz	309-251-8595
2004 County Road 00N, Washburn		
Vice-President	Darrin Schertz	309-275-0063
115 E Second St., El Paso		
Secretary	Nowell Moore	309-397-4062
120 County Road 1550 E, Congerville		
Treasurer	Craig Moritz	309-303-1651
2611 County Road 1700 N, Minonk		
Manager	Malena Cook	309-238-7297
117 W. Center, P.O. Box 225 Eureka		

WOODFORD COUNTY SOIL AND WATER
CONSERVATION DISTRICT BOARD

937 W. Center St, Eureka 467-2308, ext. 3

Website: woodfordcountyswcd.tripod.com

Chairman:	Mark Rocke, Congerville
Vice-Chairman:	Glenn Busenitz, Roanoke
Sec-Treasurer:	Gail Fisher, Eureka
Directors:	Glenn Busenitz
	Gail Fisher
	Mary Jo Adams
	Mark Rocke
	Darrin Schertz

Admin Coordinator / Resource Conservationist:
Diane Freeman
Soil Conservationist: Jeremy Beck

USDA-FARM SERVICE AGENCY

939 W. Center, Eureka 61530 Tel. 467-2308, ext. 2
County Executive Director: Heather Kiner

USDA-NAT. RESOURCE CONSERVATION SERV.

937 W. Center, Eureka 61530 Tel. 467-2308, ext. 3
Website: www.il.nrcs.usda.gov
Dist. Conservationist. – Scott Wallace
E-Mail: scott.wallace@usda.gov

TOWNSHIP OFFICIALS

CAZENOVIA TOWNSHIP

1298 County Road 220 N, Washburn 61570
Shed Tel. 248-7498 Fax: 467-5017
Contact/Correspondence: Kirk Malec, Supervisor
Meeting date: 2nd Monday of the Month

SUPERVISOR	Kirk Malec	Tel. 712-7132
CLERK	Dorothy Murphy	Tel. 635-6204
	405 Hillcrest Dr., Washburn, 61570	
ASSESSOR (M)	Edward J. Longman	Tel. 527-3611
	2719 Co Rd 1600 N, Minonk	
HWY COMM.	Kraig Hofstatter	Tel. 303-6000
	811 Brooks Rd, Lowpoint	
TRUSTEES	Brad Rebman	Tel. 219-1029
	Lori Clark	Tel. 251-2196
	Troy Shawback	Tel. 339-9787
	Steve Guy	Tel. 696-9512

CLAYTON TOWNSHIP

101 Reiter St, PO Box 324, Benson 61516
Office Phone: 394-2305
Email:

Meeting date: 1st Tuesday of the month

SUPERVISOR	Richard Burmood	Tel. 231-4477
	P.O. Box 432, Benson	
CLERK	Bruce Tallyn	Tel. 231-1285
	1824 Co Rd 2200 E, Benson	

ASSESSOR	Edward J. Longman	Tel. 527-3611
	2719 Co Rd 1600 N Minonk	
HWY COMM.	Scott M. Gerdes	Tel. 309-678-0072
	PO Box 436, Benson	
TRUSTEES	Nick Cargill	Tel. 303-1488
	Ricky Koehler	Tel. 208-2474
	James W. Wilson	Tel. 261-6750
	John Ryan	Tel. 291-6002

CRUGER TOWNSHIP

914 County Highway 3, Eureka 61530

Phone: 467-2012

Contact/Correspondence: Richard Bown

Email: Cruger@mtco.com

Meeting date: 2nd Tuesday of the month

SUPERVISOR	Richard Bown	Tel. 231-3629
	302 Lake Rd, Eureka	
CLERK	Sandy Jansen	Tel. 645-2537
	206 Lake Rd, Eureka	
ASSESSOR		Tel.
HWY COMM.	Ronald D. Schmidgall	Tel. 467-6028
	1340 Co Rd 500 N, Eureka	
TRUSTEES	Mike Brown	Tel. 251-4124
	Steve Onnen	Tel. 467-5205
	William Troyer	Tel. 360-2408
	Steve Danner	Tel. 467-4467

EL PASO TOWNSHIP

198 South Central St., El Paso 61738 Tel. 527-7050

Contact/ Correspondence: Jennifer Kaufman

Email: N/A

Meeting date: 2nd Wednesday of the month 7:00PM

SUPERVISOR	Tom Wilkey	Tel. 310-4593
	100 N. Pine, El Paso	
CLERK	Jennifer Kaufman	Tel. 287-1888
	750 N. Adams St, El Paso	
ASSESSOR	Edward J. Longman	Tel. 527-3611
	2719 Co Rd 1600 N, Minonk	
HWY COMM.	Darrell Duley	Tel.527-2517
	198 South Central St., El Paso	
TRUSTEES	Jim Skolek	Tel.527-6276
	Eugene Schlomer	Tel. 815 674-7876
	Barb Jones	Tel.

GREENE TOWNSHIP

2254 County Road 1350 N (No mailbox)
Contact/Correspondence: Jonathan Hostetler
Email: Jhos623@hotmail.com
Meeting date: 2nd Monday of the month

SUPERVISOR	Jonathan Hostetler	Tel. 530-4027
	1214 Co Road 2375 E, El Paso, IL	
CLERK	Paul Schmitt	Tel. 472-0436
	1341 Co Rd 2600 E, El Paso	
ASSESSOR (M)	Edward J. Longman	Tel. 527-3611
	2719 Co Rd 1600 N, Minonk	
HWY COMM.	John Koos	Tel. 744-2388
	2445 Co Rd 1200 N, El Paso	
TRUSTEES	Josh Uphoff	Tel. 712-2818
	Brent Hodel	Tel. 231-7467
	Carl Miller, Jr.	Tel. 275-6635
	Martin H. Vogel	Tel. 744-2388

KANSAS TOWNSHIP

2235 Brown Road, Carlock 61725
Tel. 376-5404 Contact: Suzi Waller
Correspondence: Leonard Hospelhorn
Email: rwfarm@aol.com
Meeting date: 1st Monday of the month

SUPERVISOR	Leonard Hospelhorn	Tel. 726-1654
	2566 Co Rd 300 N, Hudson	Fax 726-1654
CLERK	Suzi Waller	Tel. 376-6371
	2318 Brown Rd., Carlock	
ASSESSOR (M)	Jason Bachman	Tel. 208-1754
HWY COMM	Keith L. McClure	Tel. 376-5681
	391 County Rd. 2450 E, Carlock	
TRUSTEES	Thomas Marquardt	Tel. 376-6310
	Ted Garey	Tel. 726-1521
	Myron Miller	Tel. 726-2351
	Robert D. Waller	Tel. 376-6371

LINN TOWNSHIP

1698 Co. Rd. 2000 N, Box 69, Washburn 61570
Contact/Correspondence: Paul Jury
Email: N/A
Meeting date: 2nd Tuesday of the month

SUPERVISOR	Paul Jury	Tel. 443-5020
	1480 Co. Rd. 1950 N, Washburn	

CLERK	Susan Haas	Tel. 394-2481
	1946 Co Rd 1700 E, Roanoke	
ASSESSOR (M)	Edward J. Longman	Tel. 527-3611
	2719 Co Rd 1600 N, Minonk	
HWY COMM.	Les Kennell	Tel. 303-9169
	1821 Co Rd 2100 N, Washburn	
TRUSTEES	Matt Byrd	Tel. 258-9340
	Alan Haas	Tel. 394-2481
	Charles L. Kennell	Tel. 248-7667
	Steven Thompson	Tel. 394-2575

METAMORA TOWNSHIP

500 N. Niles, Metamora 61548 Tel. 367-4347
 Contact: Sue Farraher Fax. 367-4832
 Correspondence: Township Building
 Email: mettwp@mtco.com
 Meeting date: 2nd Wednesday of the month

SUPERVISOR	Sue Farraher	Tel. 367-4347
CLERK	Milissa Kanaga	Tel. 264-7597
ASSESSOR	Jason Miller	Tel. 339-9885
HWY COMM.	Kyle Schertz	Tel. 367-4347
TRUSTEES	Brian Obery	Tel. 231-8499
	Carolyn Swain	Tel. 208-9482
	Douglas Gangloff	Tel. 367-9273
	Darryl Bachman	Tel. 367-4207

MINONK TOWNSHIP

2225 N. 2700 E. Rd, Minonk, IL 61760
 Contact: Brian Petersen
 Correspondence: Township Building
 Email: Minonktownship@frontier.com
 Meeting date: 2nd Monday of the month

SUPERVISOR	Brian Petersen	Tel. 261-5872
	803 W. 4 th . St., Minonk 61760	
CLERK	Lanna Ruestman	Tel. 432-3909
	834 W. Fifth St., Minonk	
ASSESSOR (M)	Edward J. Longman	Tel. 527-3611
	2719 Co Rd 1600 N, Minonk	
HWY COMM.	Brian Greenland	Tel. 261-8399

TRUSTEE	Larry Miles	Tel. 815 257-2746
	Jon Crowley	Tel. 533-0528
	Roger Janssen	Tel. 432-3212
	Alan Rients	Tel. 208-9736

MONTGOMERY TOWNSHIP

263 Grimm Rd., Congerville, IL 61729
 Contact/Correspondence: Shari Stuber
 Email: Montgomery.twp@gmail.com
 Meeting date: 1st Monday of the month

SUPERVISOR	Richard Bauman	Tel. 265-2977
CLERK	Shari Stuber	Tel. 264-5275
	1510 Timberline Rd., Congerville	
ASSESSOR	Jason Bachman	Tel. 208-1754
	1593 Church Rd., Eureka	
HWY COMM	Art Wiegand	Tel. 467-2205
	496 Co Rd 1625 E, Congerville	
TRUSTEES	Mark Miller	Tel. 448-2477
	Daniel Schumacher	Tel. 740-1501
	Melvin Blunier	Tel. 965-2643
	Edward Wiegand	Tel. 965-2576

OLIO TOWNSHIP

309 N. Liberty St., Eureka, IL 61530 Tel. 467-4411
 Contact: Roger Miller
 Correspondence: Township Building
 Email: N/A
 Meeting date: 2nd Monday of the month

SUPERVISOR	Roger D. Miller	Tel. 467-4743
	202 S. Darst, Eureka	
CLERK	Jenny Royer	Tel. 712-1319
	110 S. Hamilton St, Eureka	
ASSESSOR (M)		Tel.
HWY COMM.	Ronald D. Hartter	Tel. 467-5249
	1427 Co Rd 700 N, Eureka	
TRUSTEES	Gary Getz	Tel. 467-2577
	Jerry Riley	Tel. 467-2927
	Doug Wood	Tel. 370-3340
	Jody Evans	Tel. 467-6143

PALESTINE TOWNSHIP

2088 County Road 800 N, Secor 61771
Contact/Correspondence: Ron Bachman
Email: N/A

Meeting date: 2nd Wednesday of the month 5:30 pm

SUPERVISOR	Ron Bachman	Tel. 744-2662
	2088 Co Rd 800 N, Secor	
CLERK	W. Ann Armstrong	Tel. 222-5162
	Box 275, Secor	
ASSESSOR (M)	Jason Bachman	Tel. 208-1754
HWY COMM.	Ron Armstrong	Tel. 231-9099
	309 N First St, Secor	
TRUSTEES	Dennis Ward	Tel. 251-9554
	David Rife	Tel. 275-3092
	Kathy Anderson	Tel. 303-8061
	Robert Seggerman	Tel. 744-2286

PANOLA TOWNSHIP

2776 Co Rd 1300 N, El Paso 61738

Contact/Correspondence: Lori (Lorraine) M. Miller
Email: N/A

Meeting date: 2nd Tuesday of the month

SUPERVISOR	Lorraine M. Miller	Tel. 527-2039
	2776 Co Rd 1300 N, El Paso, IL	
CLERK	Karen J. Krug	Tel. 261-6139
	719 20th St, Panola	
ASSESSOR (M)	Edward J. Longman	Tel. 527-3611
	2719 Co Rd 1600 N, Minonk 61760	
HWY COMM.	Terry R. Mool	Tel. 527-3413
	2878 Co Rd 1400 N, El Paso, IL	
TRUSTEES	Guthrie Wyss	Tel. 370-7670
	David Zimmerman	Tel. 527-3834
	John Schertz	Tel. 310-9238
	Tom Miller	Tel. 527-2039

PARTRIDGE TOWNSHIP

609 Coon Creek Road, Metamora, 61548
Contact/Correspondence: Dorothy McElroy
Email: cakelady@mtco.com

Meeting date 2nd Wednesday of the month

SUPERVISOR	Dorothy Clark McElroy	Tel. 367-2825
	609 Coon Creek Rd., Metamora	
CLERK	Debbi Crank	Tel. 256-3325
	2102 State Route 26, Lowpoint	

ASSESSOR (M) Edward J. Longman Tel. 527-3611
 2719 Co Rd 1600 N, Minonk\

HWY COMM. Steven Baker Tel. 224-1839
 797 Brooks Road Lowpoint

TRUSTEES Michelle Albertson Tel. 231-3359
 Mary Clark Tel. 265-1626
 Joseph Lohmar Tel.
 Joshua Dorr Tel. 989-464-2178

ROANOKE TOWNSHIP

202 E. Woodford St, Roanoke 61561-1047

Contact: Jeremy Knepp

Correspondence: Township Address

Email: N/A

Meeting date: 2nd Tuesday of the month

SUPERVISOR Jeremy Knepp Cell Tel. 242-9561
 1005 W. High St., Roanoke

CLERK Jayne Frerichs Tel. 923-7323
 601 W Victory, Roanoke

ASSESSOR Tel.

HWY COMM. Brian DeFreese Tel. 923-7323
 202 E Woodford St., Roanoke

TRUSTEES Pierce Bachman Tel. 251-2328
 Travis Leman Tel. 219-3337
 Joe Bachman Tel. 208-2808
 Ross Gingrich Tel. 657-1466

SPRING BAY TOWNSHIP

103 Santa Fe Trail, East Peoria 61611

Contact: Dennis Tipsword

Correspondence: Township Address

Email: dennistipsword44@gmail.com

Meeting date: 2nd Monday of the month

SUPERVISOR Dennis Tipsword Sr. Tel. 699-5018
 1133 Sunset Dr., E. Peoria 657-
 5711

CLERK Robin Everett Tel. 397-5601

ASSESSOR Lynn M. Lord Tel. 258-3973
 294 Santa Fe Trail, Metamora

HWY COMM. Jeffrey D. Smith Tel. 696-3892
 1429 Spring Bay Rd, East Peoria

TRUSTEES Bruce Everett Tel. 258-1579
 Brian Doty Tel. 360-4352
 Roger Kirchgessner Tel. 822-8210
 Chester Wurster Tel. 696-5071

WORTH TOWNSHIP

524 Townhall Rd., Metamora 61548 Tel.

Contact:

Correspondence: Township Address

Meeting date: 2nd Wednesday of the month @ 7:00 pm

worthtp@mtco.com

SUPERVISOR Farrell Lord Tel. 383-3234
294 Santa Fe Trail, Metamora 61548

CLERK Beverly Schneider Tel. 383-4439
415 Old Germantown Rd, Metamora

ASSESSOR Lynn Lord Tel.

HWY COMM. Jacob Cupples Tel. 383-4360

TRUSTEES Tim Belsly Tel.

Tom Hawks Tel.

Brenda Jones Tel.

Steve Hardine Tel.

MULTI-TOWNSHIP DISTRICTS

Members of these districts are made up of the
Supervisor and Clerks of the individual Township
Boards.

Partridge-Cazenovia Cruger-Olio

Linn-Clayton-Greene-Panola Palestine-Kansas

MUNICIPALITIES

VILLAGE OF BAYVIEW GARDENS

300 Garber Lane, Spring Bay 61611

Contact/Correspondence: N/A

Email: N/A

PRESIDENT Tel.

CLERK Nicole Baker Tel. 251-0595

VILLAGE OF BENSON

Village Hall, 412 Front St. PO Box 107, Benson 61516

Contact/Correspondence: Dan Small 394-2287

Email: chris@kenneltrucking.com

MAYOR Chris Mullins Tel. 303-0388

CLERK Vickie Manley Tel. 267-8100

VILLAGE OF CONGERVILLE

300 E. Lincoln St., PO Box 118, Congerville 61729
Tel. 354-4228

Contact/Correspondence: Village Hall

Email: N/A

PRESIDENT	Richard Bauman	Tel. 265-2977
	106 Steffen Ct., Congerville	
CLERK	David Steffen	Tel. 303-4258
	105 Steffen Ct., Congerville	

CITY OF EL PASO

125 W. Front St., El Paso 61738

Correspondence: City Hall

Contact: Sandee at City Hall Tel. 527-4005

MAYOR	JW Price	Tel. 527-4005
	125 W. Front St, El Paso	
CLERK	David W. Fever	Tel. 527-4005
	125 W. Front St, El Paso	

CITY OF EUREKA

111 W Court St, Eureka 61530 Tel. 467-2113

Contact: Melissa Brown at City Hall

Correspondence: City of Eureka

Email: melissa@eurekaillinois.net or

Mayor@eurekaillinois.net

MAYOR	Eric Lind	Tel. 467-2113
	101 E Conover Ave, Eureka IL. 61530	
CLERK	Marilyn Walter	Tel. 467-2113
	505 S. Farm St, Eureka IL. 61530	

VILLAGE OF GERMANTOWN HILLS

216 Holland Road, Germantown Hills 61548

Tel. 383-2209

Contact/Correspondence: Village Hall

Email: villagehall@mtco.com Fax 383-4171

PRESIDENT	Jeff DeGroot	Tel. 383-2209
CLERK	Ann Sasso	Tel. 383-2209

VILLAGE OF GOODFIELD

114 S. Eureka St., Goodfield 61742 Tel. 965-2517

Contact/Correspondence: Sheri Martin at Village Hall

Email: goodfield@telstar-online.net

PRESIDENT	Jim Edwards	Tel. 965-2517
	114 S. Eureka, Goodfield	
CLERK	Sheri Martin	Tel. 965-2517
	114 S. Eureka, Goodfield	

VILLAGE OF KAPPA

107 First South, Kappa, IL 61738
Contact/ Correspondence: Village Hall
Email: kappaclerk@gmail.com

PRESIDENT

CLERK Vickie Wilder Tel.

VILLAGE OF METAMORA

100 N. Davenport, PO Box 1070, Metamora 61548
Tel. 367-4044

Contact: Monica at Village Hall

Correspondence: Village Hall

Email: mcamper@mtco.com

PRESIDENT John Cummings Tel. 367-4044

CLERK Bylle Long Tel.

CITY OF MINONK

670 Chestnut St., Minonk 61760 Tel. 309 432-2558

Contact: Lisa Blanchard at City Hall Correspondence:
City Hall

Email: cityhall@cityofminonk.com

MAYOR John "Jack" Marcoline Tel.

CLERK Leta Janssen Tel. 309 432-2558
910 Mary St, Minonk

CITY ADMIN: Bill Moline Tel. 309 432-2558

Email: cityadmin@cityofminonk.com

VILLAGE OF PANOLA

723 Twentieth St., Panola 61738-9473

Email: N/A

PRESIDENT Brian Tipler Tel.

CLERK Karla J. Barker Tel.

VILLAGE OF ROANOKE

102 N. Sixth St, Roanoke 61561 Tel. 923-3661

Contact: Boni or Jennifer at Village Hall

Correspondence: Village Hall

Email: villageclerk@roanoke.il.org

PRESIDENT Michael Smith Tel.309-210-5462

CLERK Jennifer Crumrine Tel. 923-3661
101 N. Main St, Roanoke

VILLAGE OF SECOR

PO Box 44, Secor 61771 Tel.744-2444
Contact/Correspondence: Darrin Sengpiel
Tel. 309-231-7184

PRESIDENT Robert Wilkey Tel.744-2444

CLERK Lori Bagby Tel.303-3839
PO Box 15, Secor

VILLAGE OF SPRING BAY

407 Caroline, Spring Bay 61611 Tel. 822-8400

Contact: Dave Tilley Correspondence: Village Hall

Email: spring.bay@att.net

PRESIDENT Dave Tilley Tel. 822-8400

306 Caroline St, Spring Bay

CLERK Maria Warner Tel. 822-8400

407 Caroline, Spring Bay

VILLAGE OF WASHBURN

134 N. Jefferson St, PO Box 292, Washburn 61570

Tel. 248-7222 Fax. 248-7092

Contact/Correspondence: Cheri Clark

Email: cclark@villageofwashburn.com

MAYOR Steve Forney Tel. 712-1142

457 E. Parkside Dr. Washburn

CLERK Rebecca Ulrich Tel. 248-7179

219 E. Walnut, Washburn

DRAINAGE DISTRICTS

Panther Creek Drainage District

216 S. Center St., Clinton, IL 61727

Attorney Joseph Taylor Tel. 217-9358-2183

El Paso, Eureka, and Minonk are Incorporated Cities

FIRE DISTRICTS

Emergency Number-911

For those who can't access 911, call (309) 467-2375

Benson Fire Protection District

418 Front Street, Box 406, Benson 61516

Fire Chief Lane Johnson Dept: 394-2421

Carlock Fire Protection District

200 Lincoln St. N, Carlock, IL 61725

Congerville Rural Fire Protection District

102 Sharp St, Congerville 61729

Fire Chief Nate Steffen Dept: 448-2384

Deer Creek Fire Protection District

PO Box 352 Deer Creek 61733

Fire Chief Brice Magarity Dept: 309-447-6490

El Paso Fire Protection District

700 S. Fayette, PO Box 194, El Paso 61738

Fire Chief Neil Gauger Dept: 309-527-6145

Eureka - Goodfield Fire Protection District

211 North Main St., Eureka 61530

Fire Chief Craig Neal Dept: 467-6181

Germantown Hills Fire Protection District

313 Prairie Ave., Germantown Hills 61548

Fire Chief Mathew "Chip" Wilmot Dept: 383-4890

Metamora Fire Protection District

Metamora Rural Fire Protection District

120 S. Davenport, Metamora 61548

Fire Chief Michael Sluga Dept: 309-367-2640

Minonk Fire Protection District

PO Box 32, Minonk 61760

Fire Chief Steve Allen Dept: 309-432-2844

Roanoke Fire Protection District

108 West Broad, Box 748, Roanoke 61561

Fire Chief Jeff Smith Dept: 923-8351

Secor Fire Protection District

400 E. Van Alstine, PO Box 17, Secor 61771

Fire Chief Brett Krug, Dept: (309) 287-5012

Spring Bay Fire Protection District

Station 1 310 W. Missouri St, Spring Bay 61611

Station 2 1075 Spring Bay Rd, East Peoria 61611

Fire Chief Dennis Perry Dept: 822-0152

sbfchief@sbcglobal.net

Washburn Fire District
207 E. Walnut St., PO Box 23 Washburn 61570
Dept: 251-0665
Fire Chief Dennis Hattan

LIBRARY DISTRICTS

DEER CREEK LIBRARY DISTRICT
205 E. First Ave, Box 347, Deer Creek 61733
Director- Megan Meadows Tel. 447-6724
www.deercreeklibrary.org / dcpatrons@gmail.com

EUREKA PUBLIC LIBRARY DISTRICT
202 S. Main, Eureka 61530
www.eurekapl.org / directorepld@gmail.com
Director- Ann Reeves Tel. 467-2922 Fax 467-3527

EL PASO DISTRICT LIBRARY
149 W. First Street, El Paso 61738
www.elpasopubliclibrary.net / epplstaff@gmail.com
President - Heather Kosur
Tel. 527-4360 Fax 527-7100

ILLINOIS PRAIRIE DISTRICT PUBLIC LIBRARY
208 East Partridge Street, PO Box 770,
Metamora 61548
Director- Joel D. Shoemaker Tel. 921-5074
ipdpl.org

CARLOCK PUBLIC LIBRARY DISTRICT
202 E. Washington-PO Box 39 Carlock 61725
Director- Christie Lau Tel. 376-5651
www.carlocklibrary.com / carlocklib@yahoo.com

PARK DISTRICTS

GRANT MEMORIAL PARK DISTRICT
President Stan E. Ulrich Tel. 309-238-7527
502 Highview Ridge, PO Box 231, Washburn 61570

METAMORA PARK DISTRICT
President Matthew Bidne Tel 309-367-2737
Vice President Kerry Brock
PO Box 633, Metamora 61548
Email: board@metamoraparks.org

ROANOKE PARK DISTRICT

President Jason Knepp

207 N. Cleveland, Roanoke, 61561 Tel. 208-2871

Correspondence to Treasurer- Brad Hartter

800 W. Parkview Ct. Roanoke, 61561 Tel. 923-7355

STREET LIGHTING DISTRICT

Lowpoint Street Lighting District

Douglas Bill Tel. 339-9613

PO Box 126, 1227 Clark St. Lowpoint 61545

WOODFORD COUNTY SCHOOLS

CONGERVILLE-EUREKA-GOODFIELD CUSD # 140

109 W. Cruger Avenue

Tel. 467-3737

Eureka 61530-1345

Fax. 467-2377

Superintendent - Robert Bardwell

Email: robert.bardwell@district140.org

www.district140.org

DEER CREEK-MACKINAW CUSD # 701

401 E. Fifth St.

Tel. 359-8965

Mackinaw 61755

Fax. 359-5291

Superintendent – Damon Hackett

Email: dhackett@deemack.org

www.deemack.org

EL PASO-GRIDLEY CUSD # 11

97 W. Fifth Street

Tel. 527-4410

El Paso 61738

Superintendent - Brian Kurz

Email: brian.kurz@unit11.org

www.unit11.org

FIELDCREST CUSD # 6

1 Dornbush Dr.

Tel. 432-2177

Minonk 61760-1363

Fax. 432-3377

Superintendent Kari Rockwell

Email: krockwell@unit6.org

www.unit6.org

GERMANTOWN HILLS SCHOOL DISTRICT # 69

103 Warrior Way Tel. 383-2121
Germantown Hills 61548 Fax. 383-2123

Superintendent Dan Mair

Email: dmair@ghills69.com

<http://ghills.metamora.k12.il.us>

LOWPOINT-WASHBURN CUSD # 21

508 E. Walnut St. Tel. 248-7522
Washburn 61570-0596 Fax. 248-7518

Superintendent Duane Schupp

Email: schupp@lwcusd21.com

<http://lwcusd21.com>

MCLEAN COUNTY UNIT DISTRICT # 5

1809 W. Hovey Avenue Tel. 557-4400
Normal 61761-4339 Fax. 557-4501

Superintendent Dr. Kristen Weikle

Email: weikle@unit5.org

www.unit5.org

METAMORA COMMUNITY CONSOLIDATED

SCHOOL DISTRICT # 1

815 E. Chatham Tel. 367-2361
Metamora 61548-0924 Fax. 367-2364

Superintendent Dr. Benjamin Lee

Email: blee@school.mgsredbirds.org

<http://mgs.metamora.k12.il.us>

METAMORA TOWNSHIP HIGH SCHOOL # 122

101 W. Madison Tel. 367-4151
Metamora 61548-0924 Fax. 367-4351

Superintendent-Sean O'Laughlin

Email: solaughl@mths.us

www.mths.us

OLYMPIA COMMUNITY UNIT # 16

903 E. 800 North Road Tel. 379-6011
Stanford 61774-9612 Fax. 379-2328

Superintendent Dr. Laura O'Donnell

Email: laura.odonnell@olympia.org

www.olympia.org

RIVERVIEW CONSOLIDATED SCHOOL

DISTRICT # 2

1421 Spring Bay Road Tel. 822-8550
East Peoria 61611-9808 Fax. 822-8414

Superintendent - Tim Turner

Email: tturner@rgsting.org

www.rgsting.org

ROANOKE-BENSON CUSD # 60

202 W. High St. Tel. 923-8921
Roanoke 61561 Fax. 923-7508

Superintendent Mr. Thomas Welsh

Email: twelsh@rb60.com

www.rb60.com

REGIONAL OFFICE OF EDUCATION #53

Districts: Mason County, Tazewell County and
Woodford County

414 Court St. Pekin IL 61554

Tel. 309-477-2290 Fax 309-347-3735

www.roe53.net

REGIONAL SUPERINTENDENT Jeffrey S. Ekena
ASSISTANT SUPERINTENDENT Jon Smith

<u>TRUSTEES</u>	<u>COUNTY</u>	<u>TERM</u>
Jim Dunnan	Tazewell	2025
Michael Fuoss	Tazewell	2023
Kurt Krile	Woodford	2025
Judy Lacey	Mason	2023
Diane Orr	Tazewell	2027
Sara Sparkman	Tazewell	2023

For Regional Board of School Trustee's, please contact

Jeff Ekena - jekena@roe53.net or

Jon Smith - jonsmith@roe53.net

ILLINOIS CENTRAL COLLEGE

One College Drive
East Peoria, IL 61635

Tel. 694-5422

Fax 694-5450

Website: www.icc.edu

EUREKA COLLEGE

300 E. College Ave.

Eureka, IL 61530

Tel. 467-3721

Website: www.eureka.edu

REPUBLICAN PARTY PRECINCT

COMMITTEEPERSONS

Chair: Tim Ruestman
Vice-Chair: Marshall Smith
Secretary: Lynne R. Gilbert
Treasurer:

Republican Headquarters

(Send all correspondence to Chair, Tim Ruestman

11 Wolf Creek Street, Kappa, IL 61738

Townships - Elected/Appointed Precinct

Committeepersons

Cazenovia 1 Tel.

Cazenovia 2 Tel.

Cazenovia 3 Blake Otto Tel.
406 E. Robinson, Goodfield, IL 61742
blakeotto@gmail.com

Clayton

Cruger 1 Matt Smith Tel.
1904 Marshall Rd., Eureka, IL 61530
mismithgop@gmail.com

Cruger 2 Kent McCanless Tel.
1354 C.R. 600 N., Eureka, IL 61530
mgsk9cop@yahoo.com

El Paso 1 John Krug Tel.
1550 CR 3000 E El Paso, IL, 61738

El Paso 2 Tim Ruestman Tel.
11 Wolf Creek St., Kappa. IL 61738
ruestman@elpaso.net

El Paso 3 Bolden (Bud) Malcom Tel. 219-7783
375 W. Jefferson St., El Paso, IL 61738
budmalcom@mchsi.com

- El Paso 4 Brian Kearney Tel.
298 N. Central, El Paso, IL 61738
- Greene John Koos Tel. 433-5951
2445 CR 1200 N., El Paso, IL 61738
mkoos56@yahoo.com
- Kansas Tel.
Linn Tel.
- Metamora 1 Derek Tipsword Tel.
1520 Grove Lane, Metamora, IL 61548
derektipsord@gmail.com
- Metamora 2 Danny Steffen Tel. 208-6847
519 Woodland Dr., Congerville, IL 61729
steffenfam5@wildblue.net
- Metamora 3 Chuck Tanton Tel.
121 N. Knollaire, Metamora, IL 61548
cstanton@mtco.com
- Metamora 4 Sheri Hutchens Tel. 217 341-9830
1600 W. Mt Vernon, Metamora IL 61548
sericson63@gmail.com
- Metamora 5 Bill Christ Tel.
1356 Douglas Road, Metamora IL 61548
bchrist@mtco.com
- Minonk 1 Justin Faulk Tel. 838-5595
617 E 4th St, Minonk, IL 61760
Jfaulk77@gmail.com
- Minonk 2 Brian Petersen Tel. 261-5872
803 W. Fourth St. Minonk IL 61760
brian@deleonthompson.com
- Minonk 3 Tel.
- Montgomery 1 Arlen Edelman Tel. 846-6407
217 Reaba Ave, Congerville, IL 61729
arlen@lighthousegm.com
- Montgomery 2
- Olio 1 Tel.
- Olio 2 Tel.
- Olio 3 Autum Jones Tel. 839-7196
506 W. Cruger Ave., Eureka, IL 61530
Autumjones07@gmail.com
- Olio 4 Lynne R. Gilbert Tel. 262-6248
515 Woodland Drive, Congerville, IL 61729
bznest5@gmail.com
- Palestine Dennis Ward Tel.
541 County Road 2000 E., Secor, IL 61771
Lima2135@gmail.com

Panola Lawrence G. Roth Tel. 275-5794
 2973 C.R. 1400 N., El Paso, IL 61738

Partridge Robert Hadfield Tel. 303-0213
 704 Banta Rd., Lowpoint, IL 61545
rhstlcards@gmail.com

Roanoke 1 Robert Huschen Tel. 369-8278
 706 W. Randolph St., Roanoke, IL 61561
rhuschen@hotmail.com

Roanoke 2 Tel.

Roanoke 3 Michael Oltman Tel. 303-0818
 801 W. Davidson St., Roanoke, IL 61561
Moltman71@gmail.com

Spring Bay 1 Albert Durst Tel. 303-5222
 632 Bricktown, LowPoint, IL 61545
albertdurst@yahoo.com

Spring Bay 2 Jerry Smith Tel. 843-514-0362
 1356 C.R. 600 N., Eureka, IL 61530
jscable1@yahoo.com

Worth 1 Donald J. Cremeens Tel.
 313 Apple Dr, Metamora, IL 61548
djchammer@gmail.com

Worth 2 Tel.

Worth 3 Becky Weber Tel. 369-1133
 602 Malone Court, Metamora, IL 61548

Worth 4 Kyle Durst Tel. 922-3642
 311 Pinecrest Dr., Germantown Hills, IL 61548
durst3@hotmail.com

Worth 5 Barry Logan Tel. 367-2697
 627 Coon Creek Rd., Metamora, IL 61548
lccl@mtco.com

Worth 6 Jacqueline Taylor Tel. 361-5690
 376 Ten Mile Creek Rd., Germantown Hills, IL 61548
jacquebruell@yahoo.com

Worth 7 Tel.

Worth 8 Tel.

Worth 9 Michael Ealey Tel.
 338 Santa Fe Trail, Metamora, IL 61548
mealey@mchsi.com

Worth 10 Dennis R. Tipsword, Jr. Tel.
1520 Grove Lane, Metamora, IL 61548
tipsi2@mtco.com

DEMOCRATIC PARTY PRECINCT
COMMITTEEPERSONS

Chair: Junius Rodriguez
Vice - Chair: Marty Clinch
Secretary: Jim Efaw
Treasurer: Lori Hanson

Woodford County Democratic Central Committee
P.O. Box 1051, Metamora, IL 61548-1051
Website: www.wcdem.org
Email: web2018@wcdem.org
Meeting dates and places posted on website.

Townships - Elected/Appointed Precinct
Committeepersons

Cazenovia 1		Tel.
Cazenovia 2		Tel.
Cazenovia 3		Tel.
Clayton	Scott Jackson	Tel. 394-2436
	PO Box 412, Benson, IL 61516	
Cruger 1	Ross Clymer	Tel. 712-7677
	469 State Rt 117, Eureka, IL 61530	
Cruger 2		Tel.
El Paso 1	David D. McBride	Tel.
	672 E. Fourth St., El Paso, IL 61738	
El Paso 2	Rebecca Bailey	Tel. 261-0835
	208 Pearl St., Kappa, IL 61738	
	Becca2080@gmail.com	
El Paso 3	Olaya Landa-Vialard	Tel.
	PO Box 22, El Paso, IL 61738	
	olv@wcdem.org	
El Paso 4		Tel.
Greene		Tel.
Kansas		Tel.
Linn		Tel.
Metamora 1		Tel.
Metamora 2		Tel.
Metamora 3	Rick Doty	Tel.
	PO Box 988 Metamora, IL 61548	

Metamora 4		Tel.
Metamora 5		Tel.
Minonk 1	James (Mike) McKay	Tel.
	626 Locust St., Minonk, IL 61760	
Minonk 2		Tel.
Minonk 3		Tel.
Montgomery 1	Heidi Bowman	Tel.
	103 W Lincoln St. Congerville, IL 61729	
Montgomery 2	Alex Cooper	Tel. 712-7677
	115 W. Robinson St. Goodfield, IL 61742	
Olio 1	Christopher Robinson	Tel.
	617 Webster St., Eureka, IL 61530	
Olio 2	Junius Rodriguez	Tel. 467-6966
	707 S. Venum St. Eureka, IL. 61530	
	chair@wcdem.org	
Olio 3		Tel.
Olio 4		Tel.
Palestine	Tara Wilkey	Tel.
	302 W. Gilman St. Secor, IL 61771	
	twilkey@wcdem.org	
Panola		Tel.
Partridge		Tel.
Roanoke 1		Tel.
Roanoke 2		Tel.
Roanoke 3		Tel.
Spring Bay 1	Valerie Thomas	Tel.
	130 Zimmerman Rd., Spring Bay IL 61611	
Spring Bay 2	Jackson Nannie	Tel.
	1269 Spring Bay Rd, E. Peoria, IL 61611	
Worth 1	Donald Cremeens	Tel.
	313 Apple Dr., Metamora, IL 61548	
	djchammer@gmail.com	
Worth 2		Tel.
Worth 3	Marty Clinch	Tel. 383-4237
	317 Pinecrest Dr., Metamora, IL 61548	
	martyclinch@wcdem.org	
Worth 4	Keith Phelps	Tel.
	203 Arbor Vitae Dr., Germantown Hills, IL 61548	
Worth 5	Laura Kelly	Tel.
	420 Mackenzie Pl, Germantown Hills, IL 61548	
	Worth5@wcdem.org	
Worth 6		Tel.
Worth 7	Lori Hanson	Tel.724-816-1443
	1228 N. Rim Rd., East Peoria 61611	
	treas@wcdem.org	

Worth 8 Olivia Chavira Tel.
513 Miletree Rd, East Peoria, IL 61611
Worth 9 Margaret Baker Tel.
1233 N. Olde Farm Rd., East Peoria, IL 61611
Worth 10 Tel.

STATE GOVERNMENT

GOVERNOR (D) J.B. PRITZKER
207 State House
Tel: 217-782-0244 Springfield, IL 62706
www.illinois.gov

LT GOVERNOR (D) JULIANA STRATTON
214 State House
Tel: 217-558-3085 Springfield, IL 62706

ATTORNEY GENERAL (D) KWAME RAOUL
500 South Second St.
Tel: 217-782-1090 Springfield, IL 62706

SECRETARY OF STATE (D) JESSE WHITE
213 State Capitol
Tel: 800-252-8980 Springfield, IL 62706

COMPTROLLER (D) SUSANA A. MENDOZA
325 West Adams
Tel: 217-782-6000 Springfield, IL 62706

STATE TREASURER (D) MICHAEL W. FRERICHS
219 State House
Tel: 217-782-2211 Springfield, IL 62706

STATE LEGISLATIVE

The State Legislature is composed of 59 Senators with terms of four years and 118 Representatives with terms of two years.

STATE SENATOR FROM THE 37th DISTRICT
(Composed of Representative Districts 73 & 74: Partridge, Cazenovia, Metamora, Spring Bay, Worth, and part of Roanoke 3)

WIN STOLLER (R)

STATE SENATOR FROM THE 53rd DISTRICT
(Composed of Representative Districts 105 & 106: Clayton, Cruger, El Paso, Greene, Kansas, Linn, Minonk, Montgomery, Olio, Panola, Palestine, Roanoke 1,2 and part of Roanoke 3)

JASON BARICKMAN (R)
309-L Capitol Bldg. 3004 G.E. Road
Springfield, IL 62706 Suite 1B
Tel: 217-782-6597 Bloomington, IL 61704
Tel: 309-661-2788

STATE REP. FROM THE 73rd DISTRICT

(Partridge, Cazenovia, Metamora, Spring Bay, Worth, and part of Roanoke)

RYAN SPAIN (R)
228-N Stratton Building 5407 N. University St.
Springfield, IL 62706 Arbor Hall, Suite B
Tel: 217-782-8108 Peoria IL 61614

Tel. 309-690-7373

spain@ilhousegop.org

STATE REP. FROM THE 106th DISTRICT

(Clayton, Cruger, El Paso, Greene, Kansas, Linn, Minonk, Montgomery, Olio, Panola, Palestine, Roanoke 1, Roanoke 2 and part of Roanoke 3)

THOMAS M. Bennett (R)
311 N. Mill St., Suite 2 342 W. Walnut St.
Pontiac, IL 61764 Watseka, IL 60970
Tel: 815-844-9179 Tel: 815-432-0106

staterepbennett@gmail.com

STATE JUDICIARY

SUPREME COURT OF ILLINOIS

FIRST JUDICIAL DISTRICT

Mary Jane Theis Chicago
Ann M. Burke Chicago
P. Scott Neville, Jr. Chicago

SECOND JUDICIAL DISTRICT

Michael J. Burke Wheaton

THIRD JUDICIAL DISTRICT

Robert L. Carter Rock Island

FOURTH JUDICIAL DISTRICT

Rita B. Garman Danville

FIFTH JUDICIAL DISTRICT

David K. Overstreet Nashville

The Supreme Court, highest tribunal in Illinois, has general administrative and supervisory authority over all courts in the State.

JUDGES OF THE COURT

The State is divided into FIVE JUDICIAL DISTRICTS with an Appellate Court in each district. In 1964, Judges of the Appellate Court were elected for the first time, having been previously assigned to the Appellate Courts from the Circuit Bench by the Supreme Court. After the initial staggered terms, Judges of the Appellate Court will be selected on their records, by a vote of the people for a ten-year term. Woodford County is in the FOURTH JUDICIAL DISTRICT. The Court sits at Springfield and is in session throughout the year.

FOURTH DISTRICT APPELLATE JUDGES

Lisa Holder White	Term Expires 2024
James A. Knecht	Term Expires 2026
John W. Turner	Term Expires 2022
Thomas M. Harris, Jr.	Term Expires 2020
Craig DeArmond	Term Expires
Robert J. Steigmann	Term Expires 2024
Peter C. Cavanaugh	Term Expires 2028

Supreme Court Building
200 E. Capitol, Springfield, IL 62701
(217) 782-2035

ELEVENTH JUDICIAL CIRCUIT COURT OF ILLINOIS

Counties: Ford, Livingston, Logan, McLean & Woodford

Mark Fellheimer	Chief Judge
Charles M. Feeney III	Circuit Judge
Michael L. Stroh	Associate Judge
Lynne R. Gilbert	Circuit Clerk
Matt Noar	Director of Court Services
Andrew Lankton	Head-Public Defender
Annette Wilkey	Court Reporter

NATIONAL GOVERNMENT

PRESIDENT – Joseph R. Biden (D)

The White House
1600 Pennsylvania Ave. NW
Washington, D.C. 20500

VICE-PRESIDENT – Kamala Harris (D)

The White House

1600 Pennsylvania Ave. NW
Washington, D.C. 20500

PRESIDENT'S CABINET

Secretary of Agriculture	Tom Vilsack
Secretary of Commerce	Gina Raimondo
Secretary of Defense	Lloyd Austin
Secretary of Education	Dr. Miguel Cardona
Secretary of Energy	Jennifer Granholm
Sec. of Health & Human Service	Xavier Becerra
Sec. of Homeland Security	Alejandro Mayorkas
Sec. of Housing & Urban Dev.	Marcia Fudge
Sec. of the Interior	Deb Haaland
Attorney General	Merrick Garland
Secretary of Labor	Marty Walsh
Secretary of State	Antony Blinken
Secretary of Transportation	Pete Buttigies
Secretary of Treasury	Dr. Janet Yellen
Sec. of Veterans Affairs	Denis McDonough

JUDICIAL DEPARTMENT

Supreme Court of the United States
One First Street NE, Washington, D.C. 20543

Chief Justice John G. Roberts, Jr.

Associate Justices

Brett M. Kavanaugh	Clarence Thomas
Amy Coney Barrett	Stephen G. Breyer
Samuel A. Alito, Jr.	Sonia Sotomayor
Elena Kagan	Neil M. Gorsuch

U.S. SENATORS FROM ILLINOIS

The U.S. SENATE is composed of two Senators from
Each State, making a total membership in the upper
house of 100. Their term is six years.

Tammy Duckworth (D) Term Expires 2022
524 Hart Senate Office Building

524

Hart Senate Building
Washington, D.C. 20510
(202)224-2854

District Office

8 South Old State Capitol
Plaza
Springfield, IL 62701
(217) 528-6124

230 S. Dearborn St.
Suite 3900
Chicago, IL 60604
(312) 886-3506

www.duckworth.senate.gov

RICHARD J. DURBIN (D)
711 Hart Senate Office Building
Washington, D.C. 20510
(202) 224-2152

Term Expires 2020

District Office
525 S. 8th St.
Springfield, IL 62703
(217) 492-4062

230 S. Dearborn St.
Suite 3892
Chicago, IL 60604
(312) 353-4952

www.durbin.senate.gov

U.S. HOUSE OF REPRESENTATIVE

The number of voting representatives in the House is fixed by law at no more than 435, representing the population of the 50 states. The number of representatives per state is proportionate to population.

CONGRESSMAN FROM THE 18th DISTRICT

(All of Woodford County)

DARIN LAHOOD

Springfield District Office
235 S. Sixth Street
Springfield, IL 62701
217-670-1806

100 NE Monroe Street
Room 100
Peoria, IL 61602
309-671-7027

TAX LEVIES

(35 ILCS 200/18-15) All taxing districts should annually certify to the County Clerk on or before the last Tuesday in December the amounts levied.

VOTER REGISTRATION

Qualifications – Must be a United States citizen of the age of 18 years by Election Day; 17 years of age to vote in a General Primary Election if individual will be 18 years as of age on date of the immediately following General or Consolidated Election and having been a

resident of the precinct of at least 30 days prior to election. (10 ILCS 5/3)

EVERY VOTER MUST BE REGISTERED

Every voter, with the exception of those in the military, must be registered in order to vote at any primary, general, or special election at which any state or county officers are to be nominated or elected; and at any township, school district, park district, or city/village election. (10 ILCS 5/4-1)

Any qualified person may register at the office of the County Clerk, any day Monday thru Friday, during Office Hours, with the exception during the 27 days prior to an election and during the 2-day period after each election. The voter needs to have two forms of identification with at least one showing their current residence address. If a voter registers by mail, sufficient proof of identity is submission of the voter's driver's license number or State identification card number. If the voter doesn't have one of either of those, verification can be done by the last four digits of their social security card, a copy of a current and valid photo identification, a current utility bill, a bank statement, paycheck, government check, or other government document that shows their name and address. (10 ILCS 5/4-10)

Online Voter Registration Form:

<http://www.elections.il.gov>

Grace Period Registration – Voter may register or change existing registered address or name and vote in the Office of the County Clerk from the 27th day prior to an election through Election Day. (10 ILCS 5/4-50, 5-50, 6-100)

Early Voting – Registered voters may vote (10 ILCS 5/19A-15(a)) at the Woodford County Courthouse - Room #104 on the first floor from 8:00 AM to 5:00 PM, Monday through Friday unless the Courthouse is closed due to holiday or severe weather. The period for early voting begins the 40th day preceding an election and extends through the end of the day before Election Day.

Vote by Mail – Military and overseas voters may start

voting 45 days prior to each election, while everyone else may start voting by mail 40 days prior to each election.

The last day for the Election Authority to mail a Vote by Mail ballot is five days prior to the Election.
(10ILCS 5/19-2)

ELECTION FACTS

Polls open from 6:00 A.M. to 7:00 P.M. Election Day

Consolidated Election:

- Odd Years
- First Tuesday in April following Passover
- Township, Municipal, Multi-Township, School, Fire, Library, Park, Community College, Special Districts & Special Referenda
- Certification of Ballot: Local Election Official must certify all candidates to the County Clerk at least 68 days prior to the Consolidated Election. (10 ILCS 5/10-15)

General Primary:

- Even Years
- Third Tuesday in March
- Federal, State & County Officials, Special Referenda
- Party Balloting
- Primary Petitions for County Officers, Precinct, Ward Committeemen: Must be filed with the County Clerk no more than 113 days or less than 106 days prior to the Primary Election. (10 ILCS 5/1-4)

General Election:

- Even Years
- First Tuesday after the first Monday in November
- Federal, State & County Officials, Special Referenda

Election Dates

Year	Date(s)
2021	April 6, 2021
2022	June 28, 2022 & November 8, 2022
2023	April 4, 2023