

# **WOODFORD COUNTY**

**2025 - 2026  
YEARBOOK**



**WOODFORD COUNTY  
COURTHOUSE  
FOUNDED 1897**

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This is your 2025-2026 Woodford County Yearbook.

We have endeavored to correctly compile the information contained herein. Any changes, errors, or omissions should be brought to our attention.

We respectfully submit this book to you for your information and use.

Dawn L Kupfer, County Clerk & Recorder  
Barbara Smith, Chief Deputy  
Andrea Storm, Deputy Elections  
Debra Monge, Deputy Recorder  
Marcy Ifft, Deputy Vitals

## **WOODFORD COUNTY COURTHOUSE**

115 N. Main St. Eureka, IL 61530

[www.woodfordcountyil.gov](http://www.woodfordcountyil.gov)

## **INFORMATION ON WOODFORD COUNTY**

Area: 545.52 Square Miles

Organized by Act approved by Gov. Thomas Carlin,  
February 27, 1841. Territory was taken from McLean  
and Tazewell Counties.

County Seat: Versailles, 1841 to June 17, 1843;  
Hanover (Metamora), June 1843 to November 13, 1894;  
Eureka, 1894 through Today  
Main building erected in 1897  
Jail addition erected in 2000

## **WOODFORD COUNTY HISTORY**

The County was organized in 1841 by a Committee of pioneers, headed by Thomas Bullock who came to Walnut Grove (now Eureka) in 1835 from Versailles, Woodford County, Kentucky, his birthplace. The County and its first County Seat, Versailles, were both named by Mr. Bullock in honor of his boyhood home. Court was held in a private home.

Abraham Lincoln was one of the early-day lawyers who practiced in the Versailles Court. Two years later, in 1843, the County Seat was moved to Hanover (now Metamora). A new Courthouse was built from home products. The bricks were burned from native clay, and the lumber cut and split from the adjacent forest.

The Hanover Company donated the ground, and the cost of the building was \$4,400.00, paid for during the first two years.

The old Courthouse was abandoned when the County Seat was moved to Eureka in 1894. The old Courthouse, built at Metamora in the early 1840's, was purchased by the State of Illinois during Governor Len Small's administration; and is maintained as a memorial in honor of Abraham Lincoln, who tried many cases at the County Seat. Within its old walls are stored valuable relics contributed by the Woodford County Historical Society.

A Board of three commissioners conducted the County's affairs until 1855, when the townships were represented by a supervisor elected annually. In 1930, the present four-year term came in vogue by a state law approved June 10, 1929.

Today the governing body of Woodford County is comprised of five Elected Officials from each of three districts of the County. District 1 includes Linn, Cazenovia, Clayton, Minonk, Roanoke, Greene, Panola, Palestine, El Paso and Kansas Townships; District 2 includes Partridge, Spring Bay, and Worth Townships; District 3 includes Metamora, Cruger, Olio, and Montgomery Townships. An Ordinance to reapportion Woodford County and develop an apportionment plan is adopted every ten years to provide for the Election of Members of the County Board and to establish the compensation of Board Members.

**DATES OF HOLIDAYS  
OBSERVED BY THE COURTHOUSE**

New Year's Day

Martin Luther King Birthday

Lincoln's Birthday

President's Day

Memorial Day

Juneteenth  
(Court Services Only)

Independence Day

Labor Day

Columbus Day

Veteran's Day

Thanksgiving &  
the following Friday

Christmas Eve & Day

\*Holidays falling on Sunday & Saturday will be observed  
on Monday or Friday.

# **WOODFORD COUNTY CENSUS**

1860:	13,282	1910:	20,506	1960:	24,579
1870:	18,956	1920:	19,305	1970:	28,012
1880:	21,620	1930:	18,792	1980:	33,320
1890:	21,429	1940:	19,124	1990:	32,653
1900:	21,822	1950:	21,335	2000:	35,469
2010:	38,664	2020:	38,467		

<b>Townships</b>	<b>2020</b>	<b>2010</b>	<b>2000</b>
Cazenovia Township	1626	1768	1788
Clayton Township	676	697	698
Cruger Township	1982	1687	1363
El Paso Township	3436	3459	3402
Greene Township	502	483	459
Kansas Township	432	433	346
Linn Township	273	287	307
Metamora Township	4378	4357	3462
Minonk Township	2101	2292	2407
Montgomery Township	2435	2339	2099
Olio Township	4749	4931	4868
Palestine Township	1059	1043	987
Panola Township	319	353	359
Partridge Township	578	593	511
Roanoke Township	2402	2558	2576
Spring Bay Township	2545	2643	2552
Worth Township	8863	8741	7285

<b>Cities and Villages</b>	<b>2020</b>	<b>2010</b>	<b>2000</b>
Bayview Gardens	407	378	366
Benson	401	423	408
Congerville	494	474	466
El Paso	2700	2810	2695
Eureka	5232	5295	4871
Germantown Hills	3390	3438	2602
Goodfield	986	860	686
Kappa	247	227	170
Metamora	3648	3636	2700
Minonk	1948	2078	2168
Panola	51	45	33
Roanoke	1966	2065	1994
Secor	351	373	379
Spring Bay	456	452	436
Washburn	1064	1155	1147

For updates: [www.illinois.gov/census](http://www.illinois.gov/census)  
or search [census.gov/2010census/popmap](http://census.gov/2010census/popmap)

<b>TOTALS</b>	<b>2020</b>	<b>2010</b>	<b>2000</b>
<b>Woodford County</b>	38467	38664	35469

## **COUNTY OFFICES**

ANIMAL CONTROL ADMINISTRATOR	Tel. 467-2911
ANIMAL CONTROL OFFICE	Tel. 467-2911
CIRCUIT JUDGE	Tel. 467-2131
Gregory M. Minger (R), Courthouse	
Apptd. 2024	
CHIEF COUNTY ASSESSOR	Tel. 467-3708
Janet Gibbs, (R), Appointed 2023	
CLERK OF CIRCUIT COURTS	Tel. 467-3312
Lynne R. Gilbert, (R), Rm 201, Courthouse	
Apptd. 2016, Elected 2016, 2020, 2024	Term exp. 2028
CORONER	Tel. 467-2375
Tim Ruestman, (R),	Term exp. 2028
40 W Main St, El Paso IL 61738	
Elected 1992, '96, 2000, 04, 08, 12, 16, 18, 2020, 2024	
COUNTY BOARD OFFICE	Tel. 467-7343
Rm 103, Courthouse	
COUNTY CLERK & RECORDER	Tel. 467-2822
Dawn L. Kupfer, (R), Rm 202, Courthouse	
Elected 2018, 2022	Term exp. 2026
COUNTY ENGINEER	Tel. 923-2891
Conrad Moore, 301 S Main, Roanoke 61561	
COUNTY HEALTH DEPT	Tel. 467-3064
Bethanie Albrecht, 1831 S Main, Eureka 61530	
COUNTY TREASURER	Tel. 467-4621
Melissa Andrews, (R) Rm 105, Courthouse	
Apptd. 2007, Elected 2008, 10, 14, 18, 22	Term exp. 2026
EMA COORDINATOR	Tel. 923-6611
Kent McCanless, 303 S Main St, Roanoke 61561	
PROBATION	Tel. 467-3532
Matt Noar, 105 E. Court, Eureka	
PUBLIC DEFENDER	Tel. 467-2251
Andrew Lankton, Eureka	
MASON TAZEWEEL WOODFORD EDUCATIONAL	
SERVICE REGION	Tel. 477-2290
Jeffrey S. Ekena, 414 Court St. Pekin IL 61554	
SHERIFF	Tel. 467-2375
Matthew Smith (R), 111 E. Court, Eureka	
Elected 2014, 18, 22	Term exp. 2026
STATE'S ATTORNEY	Tel. 467-3212
Erik R. Gibson, (R), Rm 305, Courthouse	
Apptd. 2024	
VETERAN'S ASS'T COMMISSION	Tel. 467-2716
Allen Helsel, Rm 106, Courthouse	
ZONING & PLAT OFFICER	Tel. 467-3023
Deborah J. Breyman, Rm 100, Courthouse	

## **WOODFORD COUNTY BOARD**

1837 S Main St, Eureka, IL 61530

**CHAIRMAN – Chuck Nagel**

**VICE-CHAIRMAN – John Krug**

**CLERK – Dawn L. Kupfer**

(New terms begin 1st Monday of Dec. of even years)

- **DISTRICT 1 Townships:** Linn, Cazenovia, Clayton, Minonk, Roanoke, Greene, Panola, Palestine, El Paso, and Kansas

James Baumann - (R) (C) 303-3862

1866 Co Rd 2900 E

Minonk, IL 61760

Email – [jbaumann@woodfordcountyiil.gov](mailto:jbaumann@woodfordcountyiil.gov)

Elected 2022

Randy Barth - (R) (C) 275-9414

2620 Co Rd 1500 N

El Paso, IL 61738

Email – [rbarth@woodfordcountyiil.gov](mailto:rbarth@woodfordcountyiil.gov)

Elected 2022

John Krug - (R) (C) 310-3107

1550 Co Rd 3000 E

El Paso, IL 61738

Email – [thekrugs99@gmail.com](mailto:thekrugs99@gmail.com)

Elected 2002, '04, '08, '12, '14, '18, '22, '24

Jonathan Schertz - (R) (C) 310-7541

2872 Co Rd 1100 N

El Paso, IL 61738

Email – [nschertz@woodfordcountyiil.gov](mailto:nschertz@woodfordcountyiil.gov)

Elected 2020, 2022, 2024

Tim Wilcoxon - (R) (C) 830-4754

2269 Co Rd 1900 N

Benson, IL 61516

Email - [twilcoxon@woodfordcountyiil.gov](mailto:twilcoxon@woodfordcountyiil.gov)

Appointed 2023, Elected 2024



- **DISTRICT 2 Townships:** Partridge, Worth, and Spring Bay

Denise Durst - (R) (C) 370-0406

632 Bricktown Rd

Lowpoint, IL 61545

Email – [ddurst@woodfordcountyil.gov](mailto:ddurst@woodfordcountyil.gov)

Elected 2022

Zachary Ferris - (R) (C) 232-8531

441 B Mackenzie Place

Germantown Hills, IL 61548

Email – [zferris@woodfordcountyil.gov](mailto:zferris@woodfordcountyil.gov)

Elected 2022

David Meinhold - (R) (C) 696-5462

606 Bayside Circle

Germantown Hills, IL 61548

Email – [dmeinhold@woodfordcountyil.gov](mailto:dmeinhold@woodfordcountyil.gov)

Elected 2020, 2022, 2024

Chuck Nagel - (R) (C) 846-2295

314 Pinecrest Dr

Germantown Hills, IL 61548

Email – [woodfordconagel@gmail.com](mailto:woodfordconagel@gmail.com)

Elected 2018, 2022

Timothy C. Worner - (R) (C) 645-8717

1225 N Nofsinger Rd

Metamora, IL 61548

Email – [tworner@woodfordcountyil.gov](mailto:tworner@woodfordcountyil.gov)

Elected 2022, 2024

- **DISTRICT 3 Townships:** Metamora, Cruger, Olio, and Montgomery

Autum Jones - (R) (C) 839-7196

206 Elm Circle

Eureka, IL 61530

Email - [ajones@woodfordcountyil.gov](mailto:ajones@woodfordcountyil.gov)

Elected 2020, 2022, 2024

Nick Miller - (R) (C) 417-7329

301 Parkway Dr

Eureka, IL 61530

Email – [nmiller@woodfordcountyil.gov](mailto:nmiller@woodfordcountyil.gov)

Appointed 2021 Elected 2022

Blake Parsons - (R) (C) 256-9662  
80 Irons Rd  
Congerville, IL 61729  
Email – [blake\\_par84@yahoo.com](mailto:blake_par84@yahoo.com)  
Appointed 2017, Elected 2018, 2022

Richard Reeb - (R) (C) 303-9327  
1366 Mount Zion Road  
Eureka, IL 61530  
Email – [failsafeelectric@gmail.com](mailto:failsafeelectric@gmail.com)  
Elected 2024

Don Rood Jr. - (R) (C)  
315 Parkway Dr.  
Eureka, IL 61530  
Appointed 2025

### **STANDING COMMITTEES**

December 2, 2024 – November 30, 2025  
(Chairman Identified in **BOLD**)

**FINANCE & ECONOMIC DEVELOPMENT  
COMMITTEE – Meinhold, Jones, Reeb, Baumann,  
Krug**

**ROAD & BRIDGE COMMITTEE -Baumann, Krug,  
Barth, Meinhold, Worner**

**PUBLIC SAFETY COMMITTEE – Parsons, Miller,  
Barth, Krug, Worner**

**COUNTY OFFICES COMMITTEE –Jones, Wilcoxen,  
Durst, Rood, Reeb**

**CONSERVATION PLANNING AND ZONING  
COMMITTEE – Miller, Parsons, Schertz, Ferris,  
Wilcoxen**

**LIQUOR COMMITTEE – Nagel, Schertz, Rood**

**ALTERNATE TO ALL COMMITTEES-**

## **COUNTY BOARD MEETINGS**

**REGULAR BOARD MEETINGS:** Third Tuesday of the Month at 6:30 pm unless otherwise published.

**CALLED MEETINGS:** For organizational meeting, first Monday of December of the even years.

## **RULES OF ORDER**

### **WOODFORD COUNTY BOARD RULES OF PROCEDURE**

#### **SECTION 1. SCOPE AND PURPOSE**

- A. The provisions of these rules shall govern all meetings of the Woodford County Board (Board) and all Committee meetings of the Board. It is the intention of the Board in adopting these rules to provide for the efficient, ethical, and equitable governance of County business by the Board and the Board Members (Members).

#### **SECTION 2. REGULAR MEETINGS AND SESSION**

- A. The regular meeting of the Board will be held the third Tuesday of each Month at 6:30 pm in the Woodford County Board Room, unless otherwise posted.
- B. The organizational meeting of the Board will be held the first Monday of December of the even years at 6:30 pm in the Woodford County Board Room, unless otherwise posted.
- C. Session is to be defined as a two-year term of the Board beginning with the

first meeting in December of the reorganized year and ending November 30<sup>th</sup> two years subsequent.

### SECTION 3. REGULAR ORDER OF BUSINESS

A. The agenda of Board meetings shall be as follows, or as printed in the final agenda, unless altered by request of the Board Chairman (Chairman) with the agreement of the majority of the Board.

1. Call to Order;
2. Pledge of Allegiance to the Flag;
3. Roll Call;
4. Proof of Notice;
5. Approval of Board Minutes;
6. Public Input;
7. Appointments;
8. Petitions, Resolutions, and Motions;
9. New Business;
10. Unfinished Business;
11. Claims Paid in Vacation;
12. Presentation of Claims;
13. Treasurer's Report;
14. Office of County Board Report;
15. Communications;
16. Committee Reports;
  - a. Road & Bridge;
  - b. County Offices;
  - c. Public Safety;
  - d. Finance and Economic Development
  - e. Conservation, Planning, and Zoning;
  - f. Health Insurance;
  - g. Zoning Board of Appeals;

- h. Liquor Commission;
  - i. Veterans Assistance Commission;
- 17. Executive Session;
- 18. Adjournment

#### SECTION 4. RULES OF ORDER

- A. The rules contained in Robert's Rules of Order, Newly Revised, shall govern the Board in all cases to which is applicable, unless otherwise provided for by law or by these rules.
- B. The Chairman shall preserve order and decorum and decide all questions of order, subject to an appeal to the Board, without debate.
- C. Debate must be confined to the merits of a pending question. Speakers must address their remarks to the Chair, maintain a courteous tone, address Members formally, and --- especially to reference of divergence opinions --- should avoid injecting a personal note into debate. To this end, they must never attack or question the motives of another Member. The measure, not the Member, is the subject of debate. If the Chairman observes in his discretion that there has been a personal attack the Chairman shall end that Member's time to speak on that subject.
- D. No Member shall have the privilege of speaking unless by first raising a hand and being recognized by the Chairman.

- E. No Member shall speak more than twice on the same question, without permission from the Board. Providing the answer to a question specifically posed by a Member shall not constitute a speaking turn.
- F. The Chairman shall be permitted to succeed himself/herself no more than once.
- G. A Member called to order shall immediately take his place and stop talking, unless permitted to explain, and if there be no appeal, the decision of the Chairman shall be final.
- H. Every Member present, upon the putting of a question, shall vote thereon, unless abstaining. The Chairman shall ask for a reason of abstention.
- I. A roll call vote shall be called on any question upon the demand of any Member. The roll call order shall be rotated by starting with the name of the next Member whose name would follow alphabetically from the prior call. Thus the same two Members would not always be at the beginning or the end of the roll call.
- J. A topic on the agenda may have limited discussion and explanation before a motion is made. When a motion is made a second to the motion is required before any continued

discussion or debate is permitted by the Chairman.

- K. The Chairman may request any motion to be repeated by the maker of the motion.
- L. Every motion shall be reduced in writing, if required, by the Chairman or any Member.
- M. A motion to adjourn shall always be in order, and shall be decided without debate, unless a question of time to adjourn should occur.
- N. There shall be no food permitted in the Board Room during Board or Committee meetings unless there is a health issue.
- O. All appointments which come before the Board, and are not otherwise controlled by statute agreement, or contract, shall be made by the Chairman with the recommendation of the County Offices Committee and the majority consent of the Board.
- P. All County Officers and Department Heads making semi-annual reports to the Board shall furnish copies to each Member.
- Q. Alteration of these rules shall be by simple majority of the elected Members at the regular organizational meeting, or by a 2/3rd majority of the elected

Members at any regular meeting of the Board.

- R. After a motion is made and has a second, it shall be deemed to be in possession of the Board, but may be withdrawn by the mover and the second at any time before a vote is taken.
- S. These rules may be suspended in any particular case by a vote of 2/3rd of the Members present.
- T. The Agenda, Board Packets, and any other materials of all regular Board and Committee meetings (except executive session materials) shall be posted to the County's website at least 48 hours before the meeting. The Agenda, Board Packets, and any other materials of all special or emergency meetings (except executive session materials) shall be posted to the County's website at least 24 hours before the meeting. The postings shall indicate which materials are in draft form. Agenda's, Board Packets, and any other materials for all regular, special, or emergency Board and Committee meetings (except executive session materials) shall also be provided to any Member of the public body, or Member of the public, by email, or US Mail if it cannot be delivered electronically, upon request. Requests shall be treated as a standing request, unless otherwise indicated.



- U. All requests for presentations before the Board by an individual or organization shall be made to the County Board Office in writing, with subject matter therein stated at least forty-eight (48) hours prior to the meeting time, and the County Board Office shall refer the matter to the Chairman for approval. Appearances may be granted at the time of the meeting by a motion approved by a majority of the Board.

## SECTION 5. GENERAL

- A. All items to be voted upon by the Board shall be listed in detail on the agenda.
- B. All Board Members shall be notified of all Board and Committee meetings.
- C. All Members shall be furnished copies of Roberts Rules of Order, newly revised, the Open Meeting Act, and the Freedom of Information Act at the expense of the County.
- D. To better facilitate and effectively address the monthly issues at the County Board meeting, it is the responsibility of every Board Member to:
  - 1. Prepare for the monthly meetings prior to attendance.
  - 2. Review the monthly Board packet.

3. Contact any Committee Chair with any further questions about agenda items before the meeting.
  4. Contact the Chairman prior to the meeting if there is a particular item that needs to be discussed or removed.
  5. Contacting the Board Secretary prior to the meeting if any agenda item needs to be amended (this process needs approval of the Chairman prior to the Board Secretary taking the prior action).
- E. The Board Secretary shall provide all Board Members a packet of the meeting agendas, draft minutes from each Committee, information from any third party that is speaking to the Board, and any other materials/documents that are needed to properly address any issues or agenda points.
- F. In the event of a Woodford County Board Member resigning or leaving his or her seat for any reason, including death, the Woodford County Board Chairman will follow the Illinois Statutes in replacing him or her. The Chairman **shall** nominate the person recommended by the party whose Member vacated the seat. If that person(s) is not approved by majority vote on the County Board, the

Chairman has the option to nominate another person from the same party of the vacated seat. Under all circumstances the appointment must be approved by majority vote of the County Board.

- G. The Members shall select one Member to be Vice Chairman during the two-year session and the Vice Chairman shall preside over the County Board meeting in the place of the Chairman should he or she not be present at the meeting. The Vice Chairman shall have all powers of the Chairman for that particular meeting only. If the Vice Chairman cannot be present the Chairman of the finance Committee will preside over the meeting and will have the same authority as the Vice Chairman as stated above.

## SECTION 6. COMMITTEES

- A. The Board shall be organized into five standing Committees of five Members each. The standing Committees so formed shall be: Finance and Economic Development; Road and Bridge; Public Safety; County Offices; and Conservation, Planning and Zoning. The Board Chairman will endeavor to appoint one Member from each of the other standing Committees to comprise the Finance and Economic Development Committee. The Board Chairman shall be an *ex officio* Member of all Committees.

- B. Once Committee Memberships have been assigned by the Chairman, a Committee Vice Chairman will be elected within each Committee. The Committee Vice Chairman will serve as Committee Chairman when absence of the same occurs.
- C. The County Offices Committee shall manage on behalf of and make recommendations to the Board regarding issues concerning the following offices and functions: County Clerk & Recorder, County Treasurer, Supervisor of Assessments, Board of Review, Veteran's Assistance Commission, Regional Office of Education, Health Insurance Committee, Circuit Clerk, State's Attorney, Public Defender, Judges, United Counties Council of Illinois, and Center for Prevention of Abuse, IT/GIS, Heart House, Legislative Affairs, Labor Negotiations and Grievances, U of I Extension, We Care, I.T., Personnel ADDWC and perform all other duties assigned by the Board.
- D. The Road and Bridge Committee shall manage on behalf of and make recommendations to the Board regarding issues concerning the following offices and functions: County Highway and perform all other duties assigned by the Board.
- E. The Conservation, Planning and Zoning Committee shall manage on

behalf of and make recommendations to the Board regarding issues concerning the following offices and functions: Zoning Administration, Zoning Board of Appeals, Conservation & Natural Resources, Conservation and Development, Heartland Water Resources, Soil and Water Conservation District, and perform all other duties assigned by the Board.

- F. The Public Safety Committee shall manage on behalf of and make recommendations to the Board regarding issues concerning the following offices and functions: Sheriff, EMA, Probation, County Coroner, Safety Committee, Animal Control Administrator, Animal Control Fees, Health Department and Board of Health, County Buildings, and perform all other duties assigned by the Board.
- G. The Finance and Economic Development Committee shall manage on behalf of and make recommendations to the County Board regarding issues concerning the following offices and functions: Risk Management, Tri-County Regional Planning Commission, Budget Preparation and Implementation, Regional Economic Development entities, Purchasing Policies, and perform all other duties assigned by the Board.

- H. All claims shall be handled by respective Committees. All Members' compensation will go through the County Offices Committee for approval.
- I. All Committees shall be appointed by the Chairman, subject to review, every other year at the organizational meeting of the Board, unless otherwise directed by the Board. At least one Member from each district shall be appointed to each Committee when possible. Other Committees assigned by the Chairman, such as Ad-Hoc, need not comply with this rule.
- J. All Committees shall report in the form of meeting minutes. Each Committee will provide a draft copy (1) to the County Board Office on or before Thursday prior to the Board meeting. A final approved copy shall be signed by the Chairman and presented for filing.
- K. All Standing Committee meetings are to be held on either the second Monday, or Tuesday of the Month. Or as approved by a majority of the County Board. It is expected that the Finance meeting shall be the last scheduled Committee meeting because of budget issues.
- L. The County Board Chairperson may at the request of a Committee Chairperson replace a Member after a Committee Member has three (3) unexcused absences or excessive excused absences. An excused

absence is where the Committee Member has contacted the Committee Chairperson via voice call, text, or email and received confirmation that the absence is excused.

- M. The Board Chairman may with the approval of the majority of the County Board appoint an Ad Hoc Committee to perform any duties the Board Chairman deems necessary.
- N. The Chairman may appoint to each standing committee two (2) alternate Committee Members. This person may be counted toward a quorum and have voting rights if one or more standing Committee Members are not present. The Committee Chairman would contact the alternate Committee Member(s) before the Committee Meeting to arrange for the alternate Committee Member(s) to attend. The Chairman of the Committee will call the first designated alternate Committee Member first, and the second alternate Member of the Committee to be a full fledge Member. If all five (5) standing Committee members are present, the alternate would not be utilized.
- O. The County Board Chairman shall serve as ex-officio member of all committee meetings. Chairman is allowed to vote in the event of a tie on all committees. When the County Board Chairman cannot attend a meeting, then the Vice-Chairman shall sit in his/her place at the committee

meeting. The Chairman or Vice-Chairman will be considered a member of the committee if their presence is necessary for a quorum.

## SECTION 7. CLAIMS

- A. All claims shall be presented to the County Clerk, fourteen calendar days before stated meeting date or they shall be held over until the next meeting.
- B. The Clerk shall email or mail if requested copies of the claims summaries to Members and shall have the claims available at the meeting and shall provide copies of claims and other materials to reporters at the reporters' request.
- C. All bills against the County must be itemized in detail and properly sworn to in accordance with policies adopted by the Board.
- D. All procurements of supplies used by the various County offices will be procured by one of the following methods: The Woodford County Board recognizes that Elected Officials are not required by statute or Illinois Constitution to follow these claims procedures but in the interest of maintaining transparency to the public, and for the Board to keep a better understanding of expenditures we would ask the Elected officials to follow these claims rules.



1. All procurements shall be obtained in a way that is in the best interest of the County and follows any State laws.
2. Each Department may purchase items not costing more than \$3,000 without Committee approval.
3. All purchases of \$3,000 to \$10,000 will be by Committee approval only. For purchases in excess of \$10,000, the using Department shall receive quotes from at least three (3) vendors whenever feasible. These quotations must be in writing and a file copy attached to the invoice prior to submitting the invoice to Committee for payment. All purchases over \$10,000 will be forwarded by the Committee to the County Board for approval. All contracts for amounts in excess of \$10,000 shall be signed by the Chairman of the County Board, or in his absence by the Vice-Chairman, and attested to by the County Clerk.
4. Any purchases already approved via line-item in a Department's budget do not need to be approved a second time, but the Department Head must inform the Committee Chairman and the Treasurer that funds were spent on the

procurement. If a purchase exceeds a line-item, the Department Head needs Committee and County Board approval

5. Only procurement purchases greater than \$10,000 shall be sent to the Woodford County Board for approval. No purchases need to be routed from a Committee to the finance Committee for their approval before being sent to the Woodford County Board for approval.
  6. All procurement purchases shall be handled by the Committee to which each Department has been assigned. If a Department has been assigned to more than one (1) Committee then the Department Head shall decide which Committee to send the procurement purchase for approval.
  7. For inventory purpose, the County Clerk shall notify the Sheriff of new equipment purchases by forwarding a copy of the invoice. Items traded in will be shown on the invoice with a County Property Number.
- E. Per diem compensation shall be paid to each Member for attending Committee meetings of the Board of which they

are a Member. Members shall be paid the same per diem for attendance at other meetings and functions which the Member is invited by the Committee Chairman or directed to attend by the Board or the County Board Chairman. A Member may elect to forego their per diem. A Board Member is entitled to a per diem for each Committee/Board Meeting they attend, with the exception of a Committee meeting held within 1 (one) hour of a scheduled Board meeting.

## SECTION 8. ATTENDANCE

- A. Board Members shall attend all regular Board meetings, and Committee meetings of which they are Members. Committee Members who cannot attend a meeting shall notify the Chairman forty-eight (48) hours prior to the meeting time.
- B. Attendance at County Board Meetings by a means other than physical presence:
  - 1. If a quorum of the Members of the public body is physically present as required by the Illinois Open Meetings Act, a majority of the public body may allow a Member of that body to attend the meeting by other means if the Member is prevented from physically attending because of: (i) personal illness or disability; (ii) employment purposes or the business of the

public body; or (iii) a family or other emergency. "Other means" is by video or audio conference.

2. If a Member wishes to attend a meeting by other means, the Member must notify the recording Secretary or Clerk of the public body before the meeting unless advance notice is impractical.
3. A majority of the public body may allow a Member to attend a meeting by other means only in accordance with and to the extent allowed by rules adopted by the public body. The rules must conform to the requirements and restrictions of the Illinois Open Meetings Act, may further limit the extent to which attendance by other means is allowed, and may provide for the giving of additional notice to the public or further facilitate public access to meetings.

## SECTION 9. PUBLIC COMMENT

- A. A time shall be provided on the agenda of each regular meeting for Members of the public to be heard. Such time shall not exceed 5 minutes per speaker. No Member of the public may address the Board on any issue that has been the subject of a properly noticed and legally held public hearing, conducted by a hearing officer.

## SECTION 10. SEVERABILITY AND APPLICATION OF LAW

- A. All of the foregoing rules are intended to comply with all federal and state law. Any rule or portion thereof which is contrary to law is null and void to the extent of the contradiction and shall operate in accordance with the law. If any rule or portion thereof is deemed contrary to law, the remainder of the rules shall remain in effect.
- B. It is the intent of the Board to comply with the letter and spirit of all applicable laws, including all provisions of the Illinois Open Meetings Act.

### **MISCELLANEOUS OFFICIALS**

#### **Zoning Board of Appeals**

	<b><u>Term Expires</u></b>
Teresa Gauger	Aug. 2028
Blake Otto (Alternate)	Aug. 2029
John Obery	Aug. 2027
Martin Clinch	Aug. 2029
Karen Krug, Panola	Aug. 2030
Doug Wuethrich	Aug. 2026

#### **911 Emergency Telephone System**

	<b><u>Term Expires</u></b>
Chip Wilmot	Dec. 2026
Chad Dawson	Dec. 2026
David Fever	Dec. 2026
Loren Marian	Dec. 2025
Tom Seckler	Dec. 2026
Jess Erkman	Dec. 2025
Blake Parsons	Dec. 2025
Kent McCanless	Dec. 2025
Craig Neal	Dec. 2025
Matthew Smith	Dec. 2025

**Board of Review**

Cheryl Suckow, Metamora  
Bolden Malcom, El Paso  
Roger Alig, Metamora

**Term Expires**

June 2026  
June 2026  
June 2027

**ECONOMIC DEVELOPMENT**

For any questions regarding Economic Development  
contact Finance & Economic Development Committee  
Chairman – David Meinhold 309-696-5462

**TRI - COUNTY REGIONAL PLANNING COMM.**

456 Fulton St, Suite 401, Peoria, IL 61602  
673-9330

**Term Expires**

Autum Jones, Woodford County  
Chuck Nagel, Woodford County

Dec 2025  
Dec 2025

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**ASSOCIATION FOR THE DEVELOPMENTALLY  
DISABLED of WOODFORD COUNTY**

200 Moody St, Eureka 61530 Tel. 467-3015  
Fax: 467-5206

Tyler Rogers, President/CEO [trogers@addwc.org](mailto:trogers@addwc.org)

**WOODFORD COUNTY HISTORICAL SOCIETY**

Mail: Research Room at 112 N Main, Eureka, IL  
Contact Beth Miller: 275-8860 or  
Karen Fyke 467-4525

President	Beth Miller
Vice President	Karen Fyke
Secretary	Barb Lancaster
Treasurer	Sue Knepp

**Research Room Hours:** Tues. / Thurs. 1-4 pm by Appt

.

**METAMORA ASSN FOR HISTORIC PRESERVATION**

104 W Walnut, Metamora, IL 61548  
Contact: Laure Adams 369-2353

President	Laure Adams
Secretary	Jim Efaw
Treasurer:	Jack Weddle 645-0963

[jackaweddle@gmail.com](mailto:jackaweddle@gmail.com)

Adlai Stevenson House in Metamora - Hours by Appt.  
[www.historicmetamora.org](http://www.historicmetamora.org)

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**DHS FAMILY COMMUNITY RESOURCE CENTER**

103 NE Jefferson, Peoria, IL 61602

Phone: 671-8100 Fax: 671-8133

Serving Woodford and Peoria Counties

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**NEWSPAPERS IN THE COUNTY**

The El Paso Journal 527-8595

45 N Elm St, El Paso

[Journal@fairpoint.net](mailto:Journal@fairpoint.net)

Woodford Chronicle 481-4113

112 N Main St, Eureka 61530

[notices@chronicleillinois.com](mailto:notices@chronicleillinois.com)

The Woodford County Journal  
1926 S Main St, Eureka 61530 467-3314

Woodford Courier  
100 Ford Lane 444-3139

Washington, IL 61571

[class@mtco.com](mailto:class@mtco.com)

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**AMERICAN LEGION POSTS**

Benson Post No. 454	Benson
El Paso Post No. 59	El Paso
Eureka Post No. 466	Eureka
Roanoke Post No. 463	Roanoke
Spring Bay Post No. 1115	Spring Bay
Washburn Post No. 661	Washburn

**VFW POSTS**

El Paso VFW Post No. 6026

Eureka VFW Post No. 5212

**WOODFORD COUNTY VETERANS AFFAIRS**

115 N Main St, Rm. 106, Eureka, IL 61530

Tuesday-Wednesday-Thursday 8:30 - 4:30  
Contact: Allen Helsel or Jordan Bunting  
Tel. 467-2716

**WOODFORD COUNTY HOUSING AUTHORITY**

410 E Eureka Ave, PO Box 223 Eureka 61530

Tel. 467-4623

Diane Gregoire, Executive Director

Tammy Prather, Washburn	June 2027
Laura Siscoe, Eureka	June 2026
Sue Knepp, Metamora	June 2028
Diana Boschulte, Eureka	June 2028
Dale Greenhalgh, Metamora	June 2027
Brandi Gerber, Eureka	June 2027

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**UNIVERSITY OF ILLINOIS EXTENSION**

**Serving Livingston, McLean, and Woodford  
Counties**

1201 S. Main St, Eureka 61530

Tel. 467-3789

E-mail: [go.illinois.edu/LMW](http://go.illinois.edu/LMW)

Website: [web.extension.illinois.edu/lmw/](http://web.extension.illinois.edu/lmw/)

**Woodford County Staff:**

County Extension Director:	Katie Buckley
Acting Office Support Assistant	RaeJean Kuntz
Unit Educator-Horticulture	Brittnay Haag
Unit Educator-Nutrition & Wellness	Jenna Smith
Local Foods & Sm. Farms Education	Nick Frillman
Woodford & Livingston Educator-4-H Youth Dev	Alcha Corban
4-H Program Coordinator:	Blaine Troyer
Unit Educator-Family Life	Sara Attig

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**WOODFORD COUNTY FARM BUREAU**

117 W Center Street PO Box 225, Eureka 467-2347

[woodfordcfb@gmail.com](mailto:woodfordcfb@gmail.com) or [wcfbmgr@gmail.com](mailto:wcfbmgr@gmail.com)

President	Nowell Moore
Vice-President	Craig Moritz
Secretary	Jake Nicholson
Treasurer	Eric Hodel
Manager	Autum Jones



**WOODFORD COUNTY SOIL AND WATER  
CONSERVATION DISTRICT BOARD**

937 W Center St, Eureka 467-2308, ext. 3

Website: [woodfordcountyswcd.tripod.com](http://woodfordcountyswcd.tripod.com)

Chairman: Mark Rocke, Congerville

Vice-Chairman: Glenn Busenitz, Roanoke

Sec-Treasurer: Gail Fisher, Eureka

Directors: Mary Jo Adams

Darrin Schertz

Admin Coordinator / Resource Conservationist:

Diane Freeman

Survey Aide: Marissa Iverson

**USDA-FARM SERVICE AGENCY**

939 W Center, Eureka 61530 Tel. 467-2308, ext. 2

County Executive Director: Heather Kiner

Email- [heather.kiner@usda.gov](mailto:heather.kiner@usda.gov)

**USDA-NAT. RESOURCE CONSERVATION SERV.**

937 W Center, Eureka 61530 Tel. 467-2308, ext. 3

Website: [www.il.nrcs.usda.gov](http://www.il.nrcs.usda.gov)

Dist. Conservationist. – Jeremy Beck

Email- [Jeremy.beck@usda.gov](mailto:Jeremy.beck@usda.gov)

Soil Conservationist – Blake Retherford

Email- [blake.retherford@usda.gov](mailto:blake.retherford@usda.gov)

Soil Conservation Technician – Kyra Herron

Email- [kyra.herron@usda.gov](mailto:kyra.herron@usda.gov)

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**TOWNSHIP OFFICIALS**

**CAZENOVIA TOWNSHIP**

1298 Co Rd 2200 N, Washburn 61570

Shed Tel. Fax: 467-5017

Contact/Correspondence: Dorothy Whisler-Murphy,  
Supervisor

Meeting date: 2<sup>nd</sup> Monday of the Month

SUPERVISOR Dorothy Whisler-Murphy Tel. 635-6204  
405 Hillcrest Dr, Washburn

CLERK Melissa Cook Tel. 472-1784

ASSESSOR (M) Edward J. Longman Tel. 261-4118  
2719 Co Rd 1600 N, Minonk

HWY COMM. Joe Clark Tel. 251-2487  
1383 Co Rd 2300 N, Washburn

**TRUSTEES**

Pat McClary Tel. 361-3093

Kirk Malec Tel. 712-7132

Justin Malec  
Steve Guy

Tel. 472-0731  
Tel. 696-9512

CLAYTON TOWNSHIP

101 Reiter St, PO Box 324, Benson 61516

Office Phone: 394-2305

Meeting date: 1<sup>st</sup> Tuesday of the Month

SUPERVISOR	Richard Burmood PO Box 432, Benson	Tel. 231-4477
CLERK	Jessica Robertson PO Box 465, Benson	Tel. 262-5575
ASSESSOR	Edward J. Longman 2719 Co Rd 1600 N Minonk	Tel. 261-4118
HWY COMM.	Scott M. Gerdes PO Box 436, Benson	Tel. 678-0072
TRUSTEES	Shawn Craig Andrew Schneider Dan Pannier Scott Teufel	Tel. 361-0073 Tel. 824-9755 Tel. 275-7330 Tel. 815-200-3987

CRUGER TOWNSHIP

914 Co Hwy 3, Eureka 61530

Phone: 467-2012

Contact/Correspondence: Richard Bown

Email: [Cruger@mtco.com](mailto:Cruger@mtco.com)

Meeting date: 2<sup>nd</sup> Monday of the Month

SUPERVISOR	Richard Bown 302 Lake Rd, Eureka	Tel. 231-3629
CLERK	Sandy Jansen 206 Lake Rd, Eureka	Tel. 645-2537
ASSESSOR	Christina Schmidgall 1340 Co Rd 500 N, Eureka	Tel. 467-4411
HWY COMM.	Russell Bradle 884 Co Rd 1200 E, Eureka	Tel. 264-8582
TRUSTEES	Mike Brown Steve Onnen William Troyer Steve Danner	Tel. 251-1424 Tel. 467-5205 Tel. 360-2408 Tel. 467-4467

EL PASO TOWNSHIP

198 S Central St., El Paso 61738 Tel. 527-7050

Contact/ Correspondence: Jennifer Kaufman

Meeting date: 2<sup>nd</sup> Wednesday of the Month 7:00 pm  
E-mail: [elpasotownship@outlook.com](mailto:elpasotownship@outlook.com)

SUPERVISOR	Barbara Jones	Tel. 319-4659
	838 St. Rt. 251, El Paso	
CLERK	Jennifer Kaufman	Tel. 287-1888
	750 N Adams St, El Paso	
	<a href="mailto:kaufman1@fairpoint.net">kaufman1@fairpoint.net</a>	
ASSESSOR	Edward J Longman	Tel. 261-4118
	2719 Co Rd 1600 N, Minonk	
HWY COMM.	Darrell Duley	Tel. 303-3319
	399 N Adams St, El Paso	
TRUSTEES	Jim Skolek	Tel. 530-9691
	Christopher Oertwig	Tel. 815-793-2568
	Chris Kelley	Tel. 275-7740
	Brian Wilkey	Tel. 261-8529

#### GREENE TOWNSHIP

1639 County Rd. 2400 E, Benson, IL  
Contact/Correspondence: Jessica Heineke  
Email: [grntwnsup@gmail.com](mailto:grntwnsup@gmail.com)  
Meeting date: 2<sup>nd</sup> Monday of the Month

SUPERVISOR	Jessica Heinek	Tel. 275-6635
	1639 County Road 2400 E, Benson	
CLERK	Paul Schmitt	Tel. 472-0436
	1341 Co Rd 2600 E, El Paso	
ASSESSOR (M)	Edward J Longman	Tel. 261-4118
	2719 Co Rd 1600 N, Minonk	
HWY COMM.	John Koos	Tel. 433-5951
	2445 Co Rd 1200 N, El Paso	
TRUSTEES	Jonathan Hostetler	Tel. 261-6461
	Brent Hodel	Tel. 231-7467
	Kevin Remmers	Tel. 657-6705
	Dale Uphoff	Tel. 297-0330

#### KANSAS TOWNSHIP

2235 Brown Rd, Carlock 61725  
Meeting date: 1<sup>st</sup> Monday of the Month

SUPERVISOR	Robert D. Waller	Tel. 275-6833
	2318 Bown Rd, Carlock	
CLERK	Susan Waller	Tel. 870-373-3462
	2318 Brown Rd, Carlock	
	Email: <a href="mailto:rwfarm@aol.com">rwfarm@aol.com</a>	
ASSESSOR (M)	Jason Bachman	Tel. 208-1754

HWY COMM	Keith L. McClure	Tel. 275-4551
	391 Co Rd 2450 E, Carlock	
TRUSTEES	Thomas Marquardt	Tel. 376-6310
	Kevin Fogle	Tel. 310-4394
	Myron Miller	Tel. 726-2351
	Chad Garey	Tel. 726-2105

### LINN TOWNSHIP

1698 Co Rd 2000 N, Washburn 61570

Contact/Correspondence: Paul Jury

Meeting date: 2<sup>nd</sup> Tuesday of the Month

SUPERVISOR	Paul Jury	Tel. 443-5020
	1480 Co Rd 1950 N, Washburn	
CLERK	Susan Haas	Tel. 369-6175
	1946 Co Rd 1700 E, Roanoke	
ASSESSOR (M)	Edward J. Longman	Tel. 261-4118
	2719 Co Rd 1600 N, Minonk	
HWY COMM.	Les Kennell	Tel. 303-9169
	1821 Co Rd 2100 N, Washburn	
TRUSTEES	Matt Byrd	Tel. 258-9340
	Alan Haas	Tel. 657-5364
	Charles L. Kennell	Tel. 696-8076
	Steven Thompson	Tel. 258-7196

### METAMORA TOWNSHIP

500 N Niles, Metamora 61548

Contact/Correspondence: Kari Ray

Tel. 367-4347 Fax. 367-4832

Email: [mettwp@mtco.com](mailto:mettwp@mtco.com)

Meeting date: 2<sup>nd</sup> Wednesday of the Month

SUPERVISOR	Kari Ray	Tel. 367-4347
	311 Danbury Ln, Metamora	
CLERK	Milissa Kanaga	Tel. 264-7597
	321 N. Morgan St, Metamora	
ASSESSOR	James Miller	Tel. 339-9885
HWY COMM.	Kyle Schertz	Tel. 367-4347
	1309 White Horse Trail, Metamora	
TRUSTEES	Brian Obery	Tel. 231-8499
	Andrew Kruse	Tel. 217-737-9691
	Daniel Murphy	Tel. 217-619-3434
	Darryl Bachman	Tel. 208-2806

### MINONK TOWNSHIP

2225 N 2700 E Rd, Minonk, IL 61760

Contact: Brian Petersen  
Correspondence: Township Building  
Email: [Minonktownship@frontier.com](mailto:Minonktownship@frontier.com)  
Meeting date: 2<sup>nd</sup> Monday of the Month

SUPERVISOR	Brian Petersen	Tel. 261-5872
	803 W 4 <sup>th</sup> St, Minonk 61760	
CLERK	Lanna Ruestman	Tel. 432-3909
	834 W Fifth St, Minonk	
ASSESSOR (M)	Edward J. Longman	Tel. 261-4118
	2719 Co Rd 1600 N, Minonk	
HWY COMM.	Brian Greenland	Tel. 261-8399
TRUSTEE	Lawrence A. Fortner	Tel.
	Jon Crowley	Tel. 533-0528
	Julie L. Lobello	Tel.
	Alan Rients	Tel. 208-9736

MONTGOMERY TOWNSHIP  
263 Grimm Rd, Congerville, IL 61729  
Contact/Correspondence: Shari Stuber  
Email: [sharistuber@gmail.com](mailto:sharistuber@gmail.com)  
Meeting date: 1<sup>st</sup> Monday of the Month

SUPERVISOR	Richard Bauman	Tel. 265-2977
	106 Steffen Court, Congerville	
CLERK	Shari Stuber	Tel. 264-5275
	1510 Timberline Rd, Congerville	
ASSESSOR	Jason Bachman	Tel. 208-1754
	2005 Oak Drive, Eureka	
HWY COMM	David Roth	Tel. 222-5098
	214 White St, Congerville,	
TRUSTEES	Mark Miller	Tel. 448-2477
	Daniel Schumacher	Tel. 740-1501
	Jake Evans	Tel. 303-9988
	Edward Wiegand	Tel. 965-2576

OLIO TOWNSHIP  
309 N Liberty St, Eureka, IL 61530 Tel. 467-4411  
Contact: Ron Hartter  
Correspondence: Township Building  
Meeting date: 2<sup>nd</sup> Monday of the Month

SUPERVISOR	Ronald L. Hartter	Tel. 339-6696
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	1427 CR 700 N, Eureka	
CLERK	Melinda Hartter	Tel. 467-4411
	654 CR 1875 E, Eureka	
ASSESSOR (M)	Chris Schmidgall	Tel. 467-4411
	1340 Co Rd 500 N, Eureka	
HWY COMM.	Michael Hartter	Tel. 218-0833
	654 CR 1875 E, Eureka	
TRUSTEES	Gary Getz	Tel. 467-2577
	Jerry Riley	Tel. 467-2927
	Doug Wood	Tel. 370-3340
	Dale Schumacher	Tel. 467-4411

### PALESTINE TOWNSHIP

2088 Co Rd 800 N, Secor 61771

Contact/Correspondence: Ron Bachman

Email: [Palestine.township@gmail.com](mailto:Palestine.township@gmail.com)

Meeting date: 2<sup>nd</sup> Wednesday of the Month 5:30 pm

SUPERVISOR	Ron Bachman	Tel. 265-6104
	2088 Co Rd 800 N, Secor	
CLERK	Cindy Janssen-Heyungs	Tel. 744-2258
	617 Co Rd 2000 E, Secor	
ASSESSOR (M)	Jason Bachman	Tel. 208-1754
HWY COMM.	Ron Armstrong	Tel. 231-9099
	309 N First St, Secor	
TRUSTEES	Dennis Ward	Tel. 251-9554
	David Rife	Tel. 275-3092
	Kathy Anderson	Tel. 303-8061
	Robert Seggerman	Tel. 744-2286

### PANOLA TOWNSHIP

2776 Co Rd 1300 N, El Paso 61738

Contact/Correspondence : Lori (Lorraine) M. Miller

Email: [lmiller919@gmail.com](mailto:lmiller919@gmail.com)

Meeting date: 2<sup>nd</sup> Tuesday of the Month

SUPERVISOR	Lorraine M. Miller	Tel. 310-9900
	2776 Co Rd 1300 N, El Paso, IL	
CLERK	Karen J Krug	Tel. 261-6139
	719 20 <sup>th</sup> St, Panola	
ASSESSOR (M)	Edward J Longman	Tel. 261-4118
	2719 Co Rd 1600 N, Minonk, IL	
HWY COMM	Terry Longman	Tel. 261-3209
	1478 Co Rd 2600 E, El Paso, IL	

TRUSTEES	Guthrie Wyss	Tel. 370-7670
	David Zimmerman	Tel. 527-3834
	Jake Ruestman	Tel. 275-7752
	Tom Miller	Tel. 660-4276

### PARTRIDGE TOWNSHIP

609 Coon Creek Rd Metamora, 61548

Contact/Correspondence: Dorothy Clark McElroy

Email: [cakelady@mtco.com](mailto:cakelady@mtco.com)

Meeting date 2<sup>nd</sup> Wednesday of the Month

SUPERVISOR	Dorothy Clark McElroy	Tel. 367-2825
	609 Coon Creek Rd, Metamora	
CLERK	Debbi Crank	Tel. 256-3325
	2102 St Rt 26, Lowpoint	
ASSESSOR (M)	Edward J. Longman	Tel. 261-4118
	2719 Co Rd 1600 N, Minonk	
HWY COMM.	Steven Baker	Tel. 224-1839
	797 Brooks Road, Lowpoint	
TRUSTEES	Michelle Albertson	Tel. 231-3359
	Russell Kenyon	Tel. 231-8394
	Joseph Lohmar	Tel. 815-370-6321
	Edwin Steffen	Tel. 989-464-2178

### ROANOKE TOWNSHIP

202 E Woodford St, Roanoke 61561-1047

Contact: Jeremy Knepp

Correspondence: Township Address

Email: N/A

Meeting date: 2<sup>nd</sup> Tuesday of the Month

SUPERVISOR	Jeremy Knepp	Tel. 242-9561
	1005 W High St, Roanoke	
CLERK	Jayne Frerichs	Tel. 923-7323
	601 W Victory, Roanoke	
HWY COMM.	Jason Kiefner	Tel. 923-7323
	404 E. Front St, Roanoke	
TRUSTEES	Pierce Bachman	Tel. 251-2328
	Travis Leman	Tel. 219-3337
	Joe Bachman	Tel. 208-2808
	Ross Gingrich	Tel. 657-1466

### SPRING BAY TOWNSHIP

103 Santa Fe Trail, East Peoria 61611

Contact: Dennis Tipsword Sr.

Correspondence: Township Address  
Email: dennistipsword44@gmail.com  
Meeting date: 2<sup>nd</sup> Monday of the Month

SUPERVISOR	Dennis Tipsword Sr.	Tel. 657-5711
	1133 Sunset Dr, E. Peoria	
CLERK	Robin Everett	Tel. 397-5601
	1642 Sycamore Ct, E. Peoria	
ASSESSOR	Lynn M Lord	Tel. 258-3973
	294 Santa Fe Trail, Metamora	
HWY COMM.	Robert Doty	Tel. 696-3892
	225 Hillside Rd, E. Peoria	
TRUSTEES	Bruce Everett	Tel. 258-1579
	Larry Roth	Tel. 630-464-8716
	Joseph Albright	Tel. 363-8036
	Bob Robertson	Tel. 303-3529

#### WORTH TOWNSHIP

524 Townhall Rd, Metamora 61548 Tel. 383-4360  
Contact/Correspondence: Township Address  
Meeting date: 2<sup>nd</sup> Wednesday of the Month 7:00 pm  
[worthtwp@mtco.com](mailto:worthtwp@mtco.com)

SUPERVISOR	Steve Hardine	Tel. 256-9841
	1221 N. Green Acres Dr, E. Peoria	
CLERK	Beverly Schneider	Tel. 383-4439
	415 Old Germantown Rd, Metamora	
ASSESSOR	Lynn Lord	Tel. 383-4360
	294 Santa Fe Trail, Metamora	
HWY COMM.	Jacob Cupples	Tel. 383-4360
	257 Zimmerman Rd, Metamora	
TRUSTEES	Tim Belsy	Tel. 231-1371
	Tom Hawks	Tel. 253-0743
	Brenda Jones	Tel. 231-8000
	Farrell Lord	Tel. 383-4360

#### MULTI-TOWNSHIP DISTRICTS

Members of these districts are made up of the  
Supervisor and Clerks of the individual Township  
Boards.

Partridge-Cazenovia	Cruger-Olio
Linn-Clayton-Greene-Panola	Palestine-Kansas

#### MUNICIPALITIES

##### VILLAGE OF BAYVIEW GARDENS



300 Garber Lane, E. Peoria 61611  
PRESIDENT Arthur Cox Tel. 822-8638  
CLERK Nicole Baker Tel. 251-0595

#### VILLAGE OF BENSON

Village Hall, 412 Front St. PO Box 107, Benson 61516

Contact/Correspondence: Chris Mullins 303-0388

Email: [chris@kenneltrucking.com](mailto:chris@kenneltrucking.com)

MAYOR Chris Mullins Tel. 303-0388

CLERK Vickie Manley Tel. 267-8100

[benson.clerk@gmail.com](mailto:benson.clerk@gmail.com)

#### VILLAGE OF CONGERVILLE

300 E Lincoln St. PO Box 118, Congerville 61729

Tel. 354-4228 Fax. 354-4855

Contact/Correspondence: Village Hall

Email: [office@congrvilleil.com](mailto:office@congrvilleil.com)

PRESIDENT Richard Bauman Tel. 265-2977

106 Steffen Ct, Congerville

CLERK David Steffen Tel. 303-4258

105 Steffen Ct, Congerville

#### CITY OF EL PASO

125 W Front St., El Paso 61738

Correspondence: City Hall

Contact: Sandee at City Hall

Tel. 527-4005 Fax. 527-4717

MAYOR Thad R. Mool Tel. 527-4005

125 W Front St, El Paso

[tmool@elpasoil.org](mailto:tmool@elpasoil.org)

CLERK David W Fever Tel. 527-4005

125 W Front St, El Paso

[dfever@elpasoil.org](mailto:dfever@elpasoil.org)

#### CITY OF EUREKA

111 W Court St, Eureka 61530 Tel. 467-2113

Contact: Melissa Brown at City Hall

Correspondence: City of Eureka

Email: [melissaeureka@hotmail.com](mailto:melissaeureka@hotmail.com) or

[linderic12@gmail.com](mailto:linderic12@gmail.com)

MAYOR Eric Lind Tel. 467-2113

101 E Conover Ave, Eureka

CLERK Marilyn Walter Tel. 467-2113

505 S Farm St, Eureka

### VILLAGE OF GERMANTOWN HILLS

216 Holland Road, Germantown Hills 61548

Tel. 383-2209

Contact/Correspondence: Village Hall

Email: [villagehall@mtco.com](mailto:villagehall@mtco.com) Fax 383-4171

PRESIDENT	Karl Figg	Tel. 383-2209
CLERK	Ann Doubet	Tel. 383-2209

### VILLAGE OF GOODFIELD

114 S Eureka St, Goodfield 61742 Tel. 965-2517

Contact/Correspondence: Sheri Martin at Village Hall

Email: [goodfield@telstar-online.net](mailto:goodfield@telstar-online.net)

PRESIDENT	Henry (Hank) Melton	Tel. 965-2517
	114 S Eureka, Goodfield	
CLERK	Sheri Martin	Tel. 965-2517
	114 S Eureka, Goodfield	

### VILLAGE OF KAPPA

752 Dixon Avenue, Kappa 61738

Contact/ Correspondence: Village Hall

Email: [VillageofKappallinois@gmail.com](mailto:VillageofKappallinois@gmail.com)

PRESIDENT	Donald McKinley	Tel. 242-7663
CLERK	Jennifer Mityelfelt	Tel. 242-2899

### VILLAGE OF METAMORA

100 N Davenport, PO Box 1070, Metamora 61548

Tel. 367-4044

Contact: Monica at Village Hall

Correspondence: Village Hall

Email: [mcamper@villageofmetamora.com](mailto:mcamper@villageofmetamora.com)

PRESIDENT	Dawn Deeb	Tel. 367-4044
CLERK	Bylle Long	

### CITY OF MINONK

670 Chestnut St., Minonk 61760 Tel. 432-2558

Contact: Libby Nussbaum at City Hall

Correspondence: City Hall

Email: [cityhall@cityofminonk.com](mailto:cityhall@cityofminonk.com)

MAYOR	Russell Q. Ruestman	Tel. 432-2558
CLERK	Leta Janssen	Tel. 432-2558
	910 Mary St, Minonk	

CITY ADMIN: Bill Moline Tel. 432-2558  
Email: [cityadmin@cityofminonk.com](mailto:cityadmin@cityofminonk.com)

#### VILLAGE OF PANOLA

319 Illinois Street, Panola 61738

Email: [Sarah.heilman17@gmail.com](mailto:Sarah.heilman17@gmail.com)

PRESIDENT	Brian Tipler	Tel. 275-0925
CLERK	Sarah Heilman	Tel. 336-1989

#### VILLAGE OF ROANOKE

102 N. Sixth St, Ste B, Roanoke 61561 Tel. 923-3661

Contact: Alicia or Jennifer at Village Hall

Correspondence: Village Hall

Email: [villageclerk@roanoke.il.org](mailto:villageclerk@roanoke.il.org)

PRESIDENT	Patrick Ratliffe	
	102 N. Sixth St, Ste B, Roanoke	
CLERK	Jennifer Crumrine	Tel. 923-3661
	102 N Sixth St, Ste B, Roanoke	

#### VILLAGE OF SECOR

PO Box 44, Secor 61771

Contact/Correspondence: Darrin Sengpiel

Tel. 309-231-7184

PRESIDENT	Jerry Bagby Jr.	Tel. 303-5475
	113 E. Gilman St, Secor	
CLERK	Lori Bagby	Tel. 303-3839
	PO Box 44, Secor	

#### VILLAGE OF SPRING BAY

407 Caroline, Spring Bay 61611 Tel. 822-8400

Contact: Dave Tilley Correspondence: Village Hall

Email: [spring.bay@att.net](mailto:spring.bay@att.net)

PRESIDENT	Dave Tilley	Tel. 822-8400
	306 Caroline St, Spring Bay	
CLERK	Maria Warner	Tel. 822-8400
	407 Caroline, Spring Bay	

#### VILLAGE OF WASHBURN

134 N Jefferson St, PO Box 292, Washburn 61570

Tel. 248-7222 Fax. 248-7092

Contact/Correspondence: Heather Hare

Email: [hhare@villageofwashburn.com](mailto:hhare@villageofwashburn.com)

MAYOR	Steve Forney	Tel. 712-1142
-------	--------------	---------------

CLERK                      457 E Parkside Dr, Washburn  
                                 Deidre Guy  
                                 215 N Adams St, Washburn

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### **DRAINAGE DISTRICTS**

Panther Creek Drainage District  
216 S Center St, Clinton, IL 61727  
Attorney Bryce Lynch    Tel. 217-935-2183  
Email: [attorneys@dewittcountylaw.com](mailto:attorneys@dewittcountylaw.com)  
Fax: 217-935-8219  
El Paso, Eureka, and Minonk are Incorporated Cities

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### **FIRE DISTRICTS**

Emergency Number-911  
*For those who can't access 911, call 467-2375*

Benson Fire Protection District  
418 Front Street, Box 406, Benson 61516  
Fire Chief Lane Johnson    Tel. 394-2421

Carlock Fire Protection District  
200 N Lincoln St, Carlock, IL 61725    Tel. 376-3221

Congerville Rural Fire Protection District  
102 Sharp St, Congerville 61729  
Fire Chief Nate Steffen    Tel. 448-2384

Deer Creek Fire Protection District  
PO Box 352 Deer Creek 61733  
Dept: 253-0417  
Fire Chief Russell Egolf    Tel. 253-0417  
[deercreekchief@gmail.com](mailto:deercreekchief@gmail.com)

El Paso Fire Protection District  
700 S Fayette, PO Box 194, El Paso 61738  
Fire Chief Neil Gauger    Tel. 309-527-6145  
Fax: 309-527-6146  
EMS Chief Jeannie Mekley  
Email: [jmekley@elpasoems.org](mailto:jmekley@elpasoems.org)

Eureka - Goodfield Fire Protection District  
211 N Main St, Eureka 61530  
Fire Chief Craig Neal    Tel. 467-6181  
[cneal@egfpd.org](mailto:cneal@egfpd.org)                      Fax: 467-2904

EMS Chief Randy Wolfe [rwolfe@egfpd.org](mailto:rwolfe@egfpd.org)

Germantown Hills Fire Protection District  
313 Prairie Ave, Germantown Hills 61548  
Fire Chief Mathew "Chip" Wilmot Tel. 383-4890

Metamora Fire Protection District  
120 S Davenport, Metamora 61548  
Fire Chief Mike Sluga Tel. 367-2640  
Email: [metamorafire@villageofmetamora.com](mailto:metamorafire@villageofmetamora.com)

Minonk Fire Protection District  
660 Chestnut St. PO Box 32, Minonk 61760  
Fire Chief Steve Allen Tel. 309-275-2018

Roanoke Fire Protection District  
108 W Broad, PO Box 748, Roanoke 61561  
Fire Chief Jeff Smith Tel. 923-8351

Secor Fire Protection District  
300 E Van Alstine, PO Box 17, Secor 61771  
Fire Chief Brett Krug Tel. 309-319-8844  
[chief@secorfire.org](mailto:chief@secorfire.org) Tel. 309-744-2220

Spring Bay Fire Protection District  
Station 1 310 W Missouri St, Spring Bay 61611  
Station 2 1075 Spring Bay Rd, E. Peoria 61611  
Fire Chief Dennis Perry Tel. 822-0152  
[chief@springbayfd.org](mailto:chief@springbayfd.org)

Washburn Fire District  
207 E Walnut St, PO Box 23, Washburn 61570  
Fire Chief Luke Grebner Tel. 251-0665

---

## **LIBRARY DISTRICTS**

CARLOCK PUBLIC LIBRARY DISTRICT  
202 E Washington PO Box 39, Carlock 61725  
Director- Christie Lau Tel. 376-5651  
[www.carlocklibrary.com](http://www.carlocklibrary.com) / [carlocklib@yahoo.com](mailto:carlocklib@yahoo.com)

DEER CREEK DISTRICT LIBRARY  
205 E First Ave, PO Box 347, Deer Creek 61733  
Director- Amy Jo Perez Tel. 309-447-6724  
[www.deercreeklibrary.org](http://www.deercreeklibrary.org) / [dcpatrons@gmail.com](mailto:dcpatrons@gmail.com)

EL PASO DISTRICT LIBRARY  
149 W First Street, El Paso 61738  
[www.elpasodistrictlibrary.org](http://www.elpasodistrictlibrary.org)  
[staff@elpasodistrictlibrary.org](mailto:staff@elpasodistrictlibrary.org)  
Director-Carla Skare  
Tel. 527-4360 Fax 527-7100

EUREKA PUBLIC LIBRARY DISTRICT  
202 S Main, Eureka 61530  
[www.eurekapl.org](http://www.eurekapl.org) / [directorepld@gmail.com](mailto:directorepld@gmail.com)  
Director- Cynthia O'Neill Tel. 467-2922 Fax 467-3527  
ILLINOIS PRAIRIE DISTRICT PUBLIC LIBRARY  
208 E Partridge Street, PO Box 770, Metamora 61548  
Director- Dawn Smith Tel. 921-5074  
[dawn@ipdpl.org](mailto:dawn@ipdpl.org) Fax. 921-5075

---

### **PARK DISTRICTS**

GRANT MEMORIAL PARK DISTRICT  
PRESIDENT Sarah Strauch  
P.O Box 285, Washburn, IL 61570  
Tel. 309-231-7475  
Email: [strauch17@yahoo.com](mailto:strauch17@yahoo.com)

METAMORA PARK DISTRICT  
President Renee Udell  
PO Box 633, Metamora 61548  
Tel. 367-2932  
Email: [director@metamoraparks.org](mailto:director@metamoraparks.org)

ROANOKE PARK DISTRICT  
President Jason Knepp  
Email: [jason@lawnscapeeureka.com](mailto:jason@lawnscapeeureka.com)  
207 N Cleveland, Roanoke, 61561 Tel. 208-2871

### **STREET LIGHTING DISTRICT**

Lowpoint Street Lighting District  
PRESIDENT Dennis McMurtrey Tel. 690-8041  
P.O. Box 109 Lowpoint 61545  
Email: [asjmacs@gmail.com](mailto:asjmacs@gmail.com)

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## **WOODFORD COUNTY SCHOOLS**

### **CONGERVILLE-EUREKA-GOODFIELD CUSD # 140**

109 W Cruger Avenue Tel. 467-3737

Eureka 61530-1345 Fax. 467-5771

Superintendent - Robert Bardwell

Email: [robert.bardwell@district140.org](mailto:robert.bardwell@district140.org)

[www.district140.org](http://www.district140.org)

### **DEER CREEK-MACKINAW CUSD # 701**

401 E Fifth St. Tel. 359-8965

Mackinaw 61755 Fax. 359-5291

Superintendent – Brian Maloy

Email: [bmaloymackinaw@deemack.org](mailto:bmaloymackinaw@deemack.org) [www.deemack.org](http://www.deemack.org)

### **EL PASO-GRIDLEY CUSD # 11**

97 W Fifth Street Tel. 527-4410

El Paso 61738

Superintendent – Dr. DeAnn Heck

Email: [deann.heck@unit11.org](mailto:deann.heck@unit11.org)

[www.unit11.org](http://www.unit11.org)

### **FIELDCREST CUSD # 6**

1 Dornbush Dr. Tel. 432-2177

Minonk 61760-1363 Fax. 432-3377

Superintendent Dave W. Johnson

Email: [djohnson@unit6.org](mailto:djohnson@unit6.org)

[www.unit6.org](http://www.unit6.org)

### **GERMANTOWN HILLS SCHOOL DISTRICT # 69**

103 Warrior Way Tel. 383-2121

Germantown Hills 61548 Fax. 383-2123

Superintendent Dr. Adam Brumbaugh

Email: [abrumbaugh@ghills69.com](mailto:abrumbaugh@ghills69.com)

[www.ghills69.com](http://www.ghills69.com)

### **LOWPOINT-WASHBURN CUSD # 21**

508 E Walnut St Tel. 248-7522

Washburn 61570-0596 Fax. 248-7518

Superintendent Dr. David Johnson

Email: [johnson@lwcusd21.com](mailto:johnson@lwcusd21.com)

<http://lwcusd21.com>

### **MCLEAN COUNTY UNIT DISTRICT # 5**

1809 W Hovey Avenue Tel. 557-4400

Normal 61761-4339 Fax. 557-4501  
Superintendent Dr. Kristen Weikle  
Email: [weiklek@unit5.org](mailto:weiklek@unit5.org)  
[www.unit5.org](http://www.unit5.org)

METAMORA COMMUNITY CONSOLIDATED  
SCHOOL DISTRICT # 1

815 E Chatham Tel. 367-2361  
Metamora 61548-0924 Fax. 367-2364  
Superintendent Dr. Benjamin Lee  
Email: [blee@mgsredbirds.org](mailto:blee@mgsredbirds.org)  
[mgsredbirds.org](http://mgsredbirds.org)

METAMORA TOWNSHIP HIGH SCHOOL # 122

101 W Madison Tel. 367-4151  
Metamora 61548-0924 Fax. 367-4351  
Superintendent-Sean O'Laughlin  
Email: [solaughl@mths.us](mailto:solaughl@mths.us)  
[www.mths.us](http://www.mths.us)

OLYMPIA COMMUNITY UNIT # 16

903 E 800 North Road Tel. 379-6011  
Stanford 61774-9612 Fax. 379-2328  
Superintendent Dr. Laura O'Donnell  
Email: [laura.odonnell@olympia.org](mailto:laura.odonnell@olympia.org)  
[www.olympia.org](http://www.olympia.org)

RIVERVIEW CONSOLIDATED SCHOOL DISTRICT #2

1421 Spring Bay Road Tel. 822-8550  
E. Peoria 61611-9808 Fax. 822-8414  
Superintendent - Tim Turner  
Email: [tturner@rgsting.org](mailto:tturner@rgsting.org)  
[www.rgsting.org](http://www.rgsting.org)

ROANOKE-BENSON CUSD # 60

202 W High St. Tel. 923-8921  
Roanoke 61561 Fax. 923-7508  
Superintendent Mr. John Streit  
Email: [jstreit@rb60.com](mailto:jstreit@rb60.com)  
[www.rb60.com](http://www.rb60.com)

REGIONAL OFFICE OF EDUCATION #53  
Districts: Mason County, Tazewell County and



Woodford County  
2400 N. Main St, Ste. C, E. Peoria, IL 61611  
Tel. 477-2290 Fax. 347-3735  
[www.roe53.net](http://www.roe53.net)

REGIONAL SUPERINTENDENT Jeffrey S. Ekena  
ASSISTANT SUPERINTENDENT Jon Smith

<u>TRUSTEE</u>	<u>COUNTY</u>	<u>TERM</u>
Kurt Krile	Woodford	2025
Diane Orr	Tazewell	2027
Sara Sparkman	Tazewell	2029
Rebecca Rossman	Woodford	2029

For Regional Board of School Trustee's, please contact  
Jeff Ekena - [jekena@roe53.net](mailto:jekena@roe53.net) or  
Jon Smith - [jonsmith@roe53.net](mailto:jonsmith@roe53.net)

### **ILLINOIS CENTRAL COLLEGE**

One College Drive  
East Peoria, IL 61635  
Tel. 694-5422  
Fax 694-5450  
Website: [www.icc.edu](http://www.icc.edu)

### **EUREKA COLLEGE**

300 E College Ave.  
Eureka, IL 61530  
Tel. 467-3721  
Website: [www.eureka.edu](http://www.eureka.edu)

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### **REPUBLICAN PARTY PRECINCT** **COMMITTEEPERSONS**

Chair:	Tim Ruestman
Vice-Chair:	Lynne R. Gilbert
Secretary/Treasurer:	Autum Jones

Republican Headquarters  
(Send all correspondence to Chair, Tim Ruestman  
11 Wolf Creek St, Kappa, IL 61738  
Townships - Elected/Appointed Precinct  
Committeepersons

Cazenovia 1	Tel.
Cazenovia 3	Tel.
Clayton Donald Rients	Tel. 678-4523
1968 Co Rd 2300 E, Benson, IL 61516	
<a href="mailto:Donr19@aol.com">Donr19@aol.com</a>	

Cruger 1 Autum Jones Tel. 839-7196  
 206 Elm Circle, Eureka, IL 61530  
[Autumjones07@gmail.com](mailto:Autumjones07@gmail.com)

Cruger 2 Kent McCanless Tel. 229-1916  
 816 N Main St, Eureka, IL 61530  
[Kentff4@aol.com](mailto:Kentff4@aol.com)

El Paso 1 Douglas Goebel Tel. 824-2103  
 330 E Seven Pines D, El Paso, IL 61738  
[Rhunsaker@mchsi.com](mailto:Rhunsaker@mchsi.com)

El Paso 2 Tim Ruestman Tel.  
 11 Wolf Creek St, Kappa. IL 61738  
[ruestman@elpaso.net](mailto:ruestman@elpaso.net)

El Paso 3 Bolden (Bud) Malcom Tel. 219-7783  
 375 W Jefferson St, El Paso, IL 61738  
[budmalcom@mchsi.com](mailto:budmalcom@mchsi.com)

Greene Tel.  
 Kansas Desi Anderson Tel.812-677-2425  
 Linn Tel.  
 Metamora 1 Tel.  
 Metamora 2 Matthew Q. West Tel.309-657-5308  
 Metamora 3 Tel.  
 Metamora 4 Bill Christ Tel. 635-1348  
 1356 Douglas Rd, Metamora IL 61548  
[bchrist@mtco.com](mailto:bchrist@mtco.com)

Minonk 1 Julia A. Cirks Tel.309-303-3566  
 Minonk 2 Brian Peterson Tel. 261-5872  
 803 W Fourth St, Minonk IL 61760  
[Brpeterson7@gmail.com](mailto:Brpeterson7@gmail.com)

Montgomery 1 Blake Otto Tel. 261-6493  
 406 E Robinson, Goodfield, IL 61742  
[blakeotto@gmail.com](mailto:blakeotto@gmail.com)

Montgomery 2 Tel.  
 Olio 1 Tel.  
 Olio 2 Eric Lind Tel.309-229-9463  
 Olio 3 Tel.  
 Olio 4 Lynne Gilbert Tel. 262-6248  
 515 Woodland Dr, Congerville, IL 61729  
[Bznest5@gmail.com](mailto:Bznest5@gmail.com)

Palestine Tel.  
 Panola Beth Longman Tel. 261-3178  
 1478 Co Rd 2800 E, El Paso, IL 61738  
[bethlongman@rocketmail.com](mailto:bethlongman@rocketmail.com)

Partridge Tel.  
 Roanoke 1 Tel.  
 Roanoke 2

400 E 8<sup>th</sup> St, EL Paso IL 61738

[Dmg710@gmail.com](mailto:Dmg710@gmail.com)

Spring Bay 1 Tel.

Spring Bay 2 David Zalar Tel. 229-6040

159 E North Lakeview Dr, Spring Bay, IL

[dfzalar@gmail.com](mailto:dfzalar@gmail.com)

Worth 1 Kimberly A. Brenkman Tel. 309-258-2689

[tcw@mtco.com](mailto:tcw@mtco.com)

Worth 3 Becky Weber Tel. 369-1133

602 Malone Ct, Metamora, IL 61548

[mweber@mtco.com](mailto:mweber@mtco.com)

Worth 4 Dale Dalton Tel. 696-8619

1248 N Hickory Hills Rd, Metamora, IL

[daltonda@mtco.com](mailto:daltonda@mtco.com)

Worth 5 Zack Ferris Tel. 232-9531

441 B Mackenzie Place, Germantown Hills

[Zackferris97@gmail.com](mailto:Zackferris97@gmail.com)

Worth 6 Tel.

Worth 7 Jacob M Nelan Tel. 309-208-8428

Worth 9 Dennis Tipsword Jr Tel.

1520 Grove Ln, Metamora, IL 61548

[dennis@dt.com](mailto:dennis@dt.com)

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## **DEMOCRATIC PARTY PRECINCT**

### **COMMITTEEPERSONS**

Chair: Ross Clymer

Secretary: Jim Efaw

Treasurer: Lori Hanson

Woodford County Democratic Central Committee

PO Box 1051, Metamora, IL 61548-1051

Website: [www.wcdem.org](http://www.wcdem.org)

Email: [web2018@wcdem.org](mailto:web2018@wcdem.org)

Meeting dates and places posted on website.

Townships - Elected/Appointed Precinct

Committeepersons

Cazenovia 1 Tel.

Cazenovia 2 Tel.

Clayton Tel.

Cruger 1 Sandy Lawrence Tel.

202 Dennis Dr, Eureka, IL 61530

Cruger 2 Tel.

El Paso 1 Tel.

El Paso 2 Tel.

El Paso 3		Tel.
Greene		Tel.
Kansas		Tel.
Linn		Tel.
Metamora 1		Tel.
Metamora 2		Tel.
Metamora 3		Tel.
Metamora 4		Tel.
Minonk 1		Tel.
Minonk 2		Tel.
Montgomery 2	Ross Clymer	Tel.
	469 St Rt 117, Goodfield, IL 61742	
Olio 1		Tel.
Olio 2	Junius Rodriguez	Tel. 467-6966
	707 S Vennum St, Eureka, IL 61530	
Olio 3	Angie Arnold	Tel.
	500 W Burton Ave, Eureka, IL 61530	
Olio 4		Tel.
Palestine		Tel.
Panola	Thayre Melick	Tel.
	1149 St Rt 251, El Paso, IL 61738	
Partridge		Tel.
Roanoke 1		Tel.
Roanoke 2		Tel.
Spring Bay 1		Tel.
Spring Bay 2		Tel.
Worth 1	Jim O'Laughlin	Tel. 309-383-4789
Worth 3	Marty Clinch	Tel. 383-4237
	317 Pinecrest Dr, Metamora, IL 61548	
Worth 4		Tel.
Worth 5		Tel.
Worth 6		Tel.
Worth 7	Lori Hanson	Tel. 724-816-1443
	1228 N Rim Rd, E. Peoria 61611	
	<a href="mailto:treas@wcdem.org">treas@wcdem.org</a>	
Worth 9		Tel.

## **STATE GOVERNMENT**

**GOVERNOR (D)** J.B. PRITZKER

207 State House

Tel. 217-782-0244 Springfield, IL 62706

[www.illinois.gov](http://www.illinois.gov)

**LT GOVERNOR (D)** JULIANA STRATTON

214 State House

Tel. 217-558-3085     Springfield, IL 62706

**ATTORNEY GENERAL (D) KWAME RAOUL**

500 South Second St.

Tel. 217-782-1090     Springfield, IL 62706

**SECRETARY OF STATE (D) ALEXI GIANNOULIAS**

213 State Capitol

Tel. 800-252-8980     Springfield, IL 62706

**COMPTROLLER (D) SUSANA A. MENDOZA**

325 West Adams

Tel. 217-782-6000     Springfield, IL 62706

**STATE TREASURER (D) MICHAEL W. FRERICHS**

219 State House

Tel. 866-458-7327     Springfield, IL 62706

**STATE LEGISLATIVE**

The State Legislature is composed of 59 Senators with terms of four years and 118 Representatives with terms of two years.

**STATE SENATOR FROM THE 37th DISTRICT**

LI ARELLAPO JR. (R)

Stratton Office Building

5415 N. University St.

Section A, Office C

Suite 105

Springfield, IL 62706

Peoria, IL 61614

Tel. 217-782-1942

Tel. 693-4921

**STATE SENATOR FROM THE 44<sup>TH</sup> DISTRICT**

SALLY J. TURNER (R)

Stratton Office Building

120 S McLean St.

Section B, Office A

Suite E

Springfield, IL 62706

Lincoln, IL 62656

Tel. 217-782-6216

Tel. 217-651-8291

**STATE SENATOR FROM THE 46<sup>TH</sup> DISTRICT**

DAVID KOEHLER (D)

309 L Capitol Building

400 NE. Jefferson, Suite 200

Springfield, IL 62706

Peoria, IL 61603

Tel. 217-782-8250

Tel. 677-0120

**STATE SENATOR FROM THE 53rd DISTRICT**

CHRIS BALKEMA (R)  
Stratton Office Building      305 W. Madison St.  
Section A, Office E  
Springfield, IL 62706      Pontiac, IL 61764  
Tel. 217-782-6597      Tel. 815-844-9179

**STATE REP. FROM THE 73rd DISTRICT**

RYAN SPAIN (R)  
314 Capitol Building      5407 N University St.  
Springfield, IL 62706      Arbor Hall, Suite B  
Tel. 217-782-8108      Peoria IL 61614  
Tel. 690-7373  
[repyanspain@gmail.com](mailto:repyanspain@gmail.com)

**STATE REP. FROM THE 87<sup>TH</sup> DISTRICT**

WILLIAM E. HAUTER (R)  
207-N Stratton Office Building      133 S Main St.  
Springfield, IL 62706      Suite A  
Tel. 217-782-0221      Morton, IL 61550  
Tel. 819-8701  
[hauter@ilhousegop.org](mailto:hauter@ilhousegop.org)

**STATE REP. FROM THE 91<sup>ST</sup> DISTRICT**

SHARON CHUNG (D)  
260-W Stratton Office Building      216 N Center St.  
Springfield, IL 62706      Bloomington, IL 61701  
Tel. 217-782-5199      Tel. 808-2351  
[info@repchung.com](mailto:info@repchung.com)

**STATE REP. FROM THE 105th DISTRICT**

DENNIS TIPSWORD JR (R)  
230-N Stratton Office Building      305 W Madison St.

Springfield, IL 62706

Tel. 217-782-0044

Website: [tipsword@ilhousegop.org](mailto:tipsword@ilhousegop.org)

Pontiac, IL 61764

Tel. 815-844-9344

## **STATE JUDICIARY**

### **SUPREME COURT OF ILLINOIS**

#### **First Judicial District**

Mary Jane Theis	Chicago
Joy V. Cunningham	Chicago
P. Scott Neville, Jr.	Chicago

#### **Second Judicial District**

Elizabeth M. Rochford	Waukegan
-----------------------	----------

#### **Third Judicial District**

Mary K. O'Brien	Kankakee
-----------------	----------

#### **Fourth Judicial District**

Lisa Holder	Decatur
-------------	---------

#### **Fifth Judicial District**

David K. Overstreet	Mt. Vernon
---------------------	------------

The Supreme Court, highest Tribunal in Illinois, has General Administrative and Supervisory Authority over all Courts in the State.

### **JUDGES OF THE COURT**

The State is divided into Five Judicial District with an Appellate Court in each district. In 1964, Judges of the

Appellate Court were elected for the first time, having been previously assigned to the Appellate Courts from the Circuit Bench by the Supreme Court. After the initial staggered terms, Judges of the Appellate Court will be selected on their records, by a vote of the people for a ten-year term. Woodford County is in the Fourth Judicial Court. The Court sits at Springfield and is in session throughout the year.

### **FOURTH DISTRICT APPELLATE JUDGES**

Kathryn E. Zenoff	Term Expires 2028
James A. Knecht	Term Expires 2026
Eugene Doherty	Term Expires 2034
Thomas M. Harris, Jr.	Term Expires 2028
Craig DeArmond	Term Expires 2026
Robert J. Steigmann	Term Expires 2034
Peter C. Cavanaugh	Term Expires 2028

Amy C. Lannerd

Term Expires 2034

Supreme Court Building  
200 E. Capitol, Springfield, IL 62701  
(217) 782-2035

**ELEVENTH JUDICIAL CIRCUIT COURT OF ILLINOIS**

Counties: Ford, Livingston, Logan, McLean & Woodford

Casey Costigan	Chief Judge
Gregory M. Minger	Circuit Judge
Michael L. Stroh	Associate Judge
Lynne R. Gilbert	Circuit Clerk
Matt Noar	Director of Court Services
Andrew Lankton	Head-Public Defender
Annette Wilkey	Court Reporter

**NATIONAL GOVERNMENT**

**PRESIDENT – Donald J. Trump (R)**

The White House  
1600 Pennsylvania Ave NW  
Washington, DC 20500

**VICE-PRESIDENT – JD Vance (R)**

The White House  
1600 Pennsylvania Ave NW  
Washington, DC 20500

**PRESIDENT'S CABINET**

Sec. of Agriculture – Brooke Rollins  
Sec. of Commerce – Howard Lutnick  
Sec. of Defense – Pete Hegseth  
Sec. of Education – Linda McMahon  
Sec. of Energy – Chris Wright  
Sec. of Health & Human Service – Robert F Kennedy, Jr.  
Sec. of Homeland Security – Kristi Noem  
Sec. of Housing & Urban Dev – Scott Turner  
Sec. of the Interior – Doug Burgum  
Attorney General – Pam Bondi  
Sec. of Labor - Lori Chavez-DeRemer  
Sec. of State – Marco Rubic  
Sec. of Transportation – Sean Duffy  
Sec. of Treasury – Scott Bessent  
Sec. of Veterans Affairs – Doug Collins

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## **JUDICIAL DEPARTMENT**

Supreme Court of the United States  
One First Street NE, Washington, DC 20543

Chief Justice - John G. Roberts, Jr

### **Associate Justices**

Brett M. Kavanaugh	Clarence Thomas
Amy Coney Barrett	Ketanji Brown Jackson
Samuel A. Alito, Jr.	Sonia Sotomayor
Elena Kagan	Neil M. Gorsuch

## **U.S. SENATORS FROM ILLINOIS**

The U.S. Senate is composed of two Senators from Each State, making a total Membership in the upper house of 100. Their term is six years.

<b>Tammy Duckworth (D)</b>	Term Expires 2028
524 Hart Senate Office Building	
Hart Senate Building	
Washington, D.C. 20510	(202) 224-2854

District Office	230 S Dearborn St
8 S Old State Capitol	Suite 3900
Plaza	Chicago, IL 60604
Springfield, IL 62701	(312) 886-3506
(217) 528-6124	

[www.duckworth.senate.gov](http://www.duckworth.senate.gov)

<b>RICHARD J. DURBIN (D)</b>	Term Expires 2026
711 Hart Senate Office Building	
Washington, DC 20510	(202) 224-2152

District Office	230 S Dearborn St
525 S 8th St	Suite 3892
Springfield, IL 62703	Chicago, IL 60604
(217) 492-4062	(312) 353-4952

[www.durbin.senate.gov](http://www.durbin.senate.gov)

## **U.S. HOUSE OF REPRESENTATIVE**

The number of Voting Representatives in the House is fixed by law at no more than 435, representing the population of the 50 states. The number of Representatives per state is proportionate to

population.

**CONGRESSMAN FROM THE 16th DISTRICT**

(All of Woodford County)

**DARIN LAHOOD**

Springfield District Office  
235 S Sixth St  
Springfield, IL 62701  
217-670-1806

100 NE Monroe Street  
Room 100  
Peoria, IL 61602  
671-7027

**TAX LEVIES**

(35 ILCS 200/18-15) All taxing districts should annually certify to the County Clerk on or before the last Tuesday in December the amounts levied.

**VOTER REGISTRATION**

Qualifications – Must be a United States citizen of the age of 18 years by Election Day; 17 years of age to vote in a General Primary Election if individual will be 18 years as of age on date of the immediately following General or Consolidated Election and having been a resident of the precinct of at least 30 days prior to Election. (10 ILCS 5/3)

**EVERY VOTER MUST BE REGISTERED**

Every Voter, with the exception of those in the military, must be registered in order to vote at any Primary, General, or Special Election at which any state or county officers are to be nominated or elected; and at any township, school district, park district, or city/village Election. (10 ILCS 5/4-1)

Any qualified person may register at the office of the County Clerk, any day Monday thru Friday, during Office Hours, with the exception during the 27 days prior to an Election and during the 2-day period after each Election. The Voter needs to have two forms of identification with at least one showing their current residence address. If a Voter registers by mail, sufficient proof of identity is submission of the Voter's driver's license number or State identification card number. If the Voter doesn't

have one of either of those, verification can be done by the last four digits of their social security card, a copy of a current and valid photo identification, a current utility bill, a bank statement, paycheck, government check, or other government document that shows their name and address. (10 ILCS 5/4-10)

Online Voter Registration Form:  
<http://www.elections.il.gov>

Grace Period Registration – Voter may register or change existing registered address or name and vote at the Woodford County Vote Center located at 1833 S. Main St., Eureka, IL 61530 from the 27th day prior to an Election through Election Day. (10 ILCS 5/4-50, 5-50, 6-100)

Early Voting – Registered Voters may vote (10 ILCS 5/19A-15(a)) at the Woodford County Vote Center located at 1833 S. Main St., Eureka, IL 61530 from 8:00 am to 5:00 pm, Monday through Friday unless the Vote Center is closed due to holiday or severe weather. The period for early voting begins the 40<sup>th</sup> day preceding an Election and extends through the end of the day before Election Day.

Vote by Mail – Military and Overseas Voters may start voting 45 days prior to each Election, while everyone else may start voting by mail 40 days prior to each Election. The last day for the Election Authority to mail a Vote by Mail ballot is five days prior to the Election. (10ILCS 5/19-2)

### **ELECTION FACTS**

Polls open from 6:00 am to 7:00 pm Election Day

#### **Consolidated Election:**

- Odd Years
- First Tuesday in April following Passover
- Township, Municipal, Multi-Township, School, Fire, Library, Park, Community College, Special

## Districts & Special Referenda

- Certification of Ballot: Local Election Official must certify all candidates to the County Clerk at least 68 days prior to the Consolidated Election. (10 ILCS 5/10-15)

### **General Primary:**

- Even Years
- Third Tuesday in March
- Federal, State & County Officials, Special Referenda
- Party Balloting
- Primary Petitions for County Officers, Precinct, Ward Committeemen: Must be filed with the County Clerk no more than 113 days or less than 106 days prior to the Primary Election. (10 ILCS 5/1-4)

### **General Election:**

- Even Years
- First Tuesday after the first Monday in November
- Federal, State & County Officials, Special Referenda

### **Election Dates**

<u>Year</u>	<u>Date(s)</u>
2026	March 17, 2026 & November 3, 2026
2027	April 6, 2027
2028	March 21, 2028 & November 7, 2028