

**COUNTY OFFICES COMMITTEE
COUNTY BOARDROOM
TUESDAY, JULY 9, 2019
AGENDA
4:00 P.M.**

1. Call to Order

2. Roll Call – Russ Cotton (Ch.), Emily Barker, Chuck Nagel, Jason Spence, Dan Steffen

3. Approval of Minutes

- a. Approval of regular meeting minutes.

4. Public Input

5. Appointments

- a. Appointment Chuck Nagel to the Woodford County Health Insurance Committee to fill the vacated seat of Bryant Kempf expiring the first Monday in December, 2021.
- b. Appointment of John Krug to the Woodford County Health Insurance Committee to fill the vacated seat of Josh Davis expiring the first Monday in December, 2021.
- c. Appointment of Karen Patterson to the Woodford County Housing Authority for a 1 year term expiring June 30, 2020.
- d. Appointment of Dale Greenhalgh to the Woodford County Housing Authority for a 4 year term expiring June 30, 2023.
- e. Appointment of Eric Pigman to the Woodford County Housing Authority for a 4 year term expiring June 30, 2023.
- f. Appointment of Diana Boschulte to the Woodford County Housing Authority for a 3 year term expiring June 30, 2022.
- g. Appointment of Dennis Capretz to the Woodford County Housing Authority for a 2 year term expiring June 30, 2021.
- h. Reappointment of Wayne Gustafson to the Carlock Fire Protection District for a 3 year term expiring April 30,2022.
- i. Appointment of John C. Blakeney to the Carlock Fire Protection District to complete the unexpired 3 year term of Everett Laesch expiring April 30, 2021.

6. Approval of Claims

- a. County Clerk – Roll Call
- b. County Board Per Diem – Roll Call Vote

7. Unfinished Business

- a. Approval of Resolution 2019-20 #057 Authorizing Execution and Amendment of Downstate Operating Assistance Grant Agreement (We Care)
- b. Codification
- c. Discussion/action on Granite
- d. Discussion/action on mandatory classes policy changes
- e. Strategic Planning
- f. Take Cover and Evacuation for County Employees

8. New Business

- a. Discussion and approval of Meraki contract renewal
- b. Discussion and approval of Sophos (Anti-virus) contract renewal

9. Other

10. Executive Session (if necessary)

11. Any action coming out of Executive Session

12. Adjournment

**COUNTY OFFICES COMMITTEE
COUNTY BOARDROOM
TUESDAY, JUNE 11, 2019
MINUTES
4:00 P.M.**

1. Call to Order

2. Roll Call – Russ Cotton (Ch.), Emily Barker, Chuck Nagel present. Jason Spence excused. Dan Steffen absent.

3. Approval of Minutes

a. Approval of regular meeting minutes.

Motion to approve the May 14, 2019 regular meeting minutes made by Nagel, seconded by Barker. *Motion passed.*

b. Release or keep confidential December 12, 2017 executive minutes, session 1

Motion to release December 12, 2017 executive session 1 minutes made by Nagel, seconded by Barker. *Motion passed.*

c. Release or keep confidential December 12, 2017 executive minutes, session 2

Motion to release December 12, 2017 executive session 2 minutes made by Nagel, seconded by Barker. *Motion passed.*

d. Release or keep confidential October 9, 2018 executive session minutes

Motion to release October 9, 2018 executive session minutes made by Nagel, seconded by Barker. *Motion passed.*

e. Release or keep confidential January 9, 2018 executive session minutes

Motion to release January 9, 2018 executive session minutes made by Nagel, seconded by Barker. *Motion passed.*

f. Release or keep confidential June 12, 2018 executive session minutes

Motion to release June 12, 2018 executive session minutes made by Nagel, seconded by Barker. *Motion passed.*

g. Release or keep confidential July 10, 2018 executive session minutes

Motion to release July 10, 2018 executive session minutes made by Nagel, seconded by Barker. *Motion passed.*

h. Release or keep confidential August 14, 2018 executive minutes, session 1

Motion to release August 14, 2018 executive session 1 minutes made by Nagel, seconded by Barker. *Motion passed.*

i. Release or keep confidential August 14, 2018 executive minutes, session 3

Motion to release August 14, 2018 executive session 3 minutes made by Nagel, seconded by Barker. *Motion passed.*

4. Public Input

5. Appointments

a. Approval of appointment of Sandra Christ to the Oakwood Cemetery – Metamora Township to replace Julie Schertz for a 6 year term expiring July 1, 2023.

Motion to approve the appointment of Sandra Christ to the Oakwood Cemetery, Metamora Township to replace Julie Schertz for a 6 year term expiring July 1, 2023 made by Barker, seconded by Nagel. *Motion passed.*

b. Approval of reappointment of Robert Murphy to the Oakwood Cemetery – Metamora Township for a 6 year term expiring July 1, 2025.

**COUNTY OFFICES COMMITTEE
COUNTY BOARDROOM
TUESDAY, JUNE 11, 2019
MINUTES
4:00 P.M.**

Motion to approve the reappointment of Robert Murphy to the Oakwood Cemetery, Metamora Township for 6 year term expiring July 1, 2025 made by Nagel, seconded by Barker. *Motion passed.*

6. Approval of Claims

a. County Clerk

Motion to approve June 2019 claims made by Barker, seconded by Nagel. *Motion passed.*

b. County Board Per Diem

One claim submitted for Bryant Kempf. Motion to approve Bryant Kempf per diem made by Barker, seconded by Nagel. *Motion passed.*

7. Unfinished Business

a. Codification

The new codification books have arrived. The numbering is all different and it is hard to look up ordinances. State's Attorney Minger will sit down with the department heads and go through the ordinances and make sure they are up to date. He will report back next month with a plan. Discussion on why the number changed and if the number system used by the company is standard. The website will need to be kept up to date with all ordinance changes once they are put on the website. This will be a huge task to keep it updated.

b. Discussion/action on Granite

The committee had decided to contact some of the references before they make a decision.

c. Discussion and approval of Palo Alto agreement

With all the changes coming down the line with IT, the committee doesn't want to get into an agreement 5 years out. Motion to approve a 3 year Palo Alto agreement for \$6,849 made by Barker, seconded by Nagel. *Motion passed.*

d. Discussion/action on ICRMT mandatory classes/policy changes

Ms. Breyman has taken several of the 11 classes that were recommended. The Ethics class, which is the one required by GATA, takes over two hours to complete. When you consider all 11 classes, and the time they entail, it was questioned if all 11 classes were needed. Discussion on classes being made to department specifics. The Health Department needs to take Blood Borne Pathogens, but other departments do not. A handbook for Executive Branch Government on Ethics was presented. After discussion, it was determined that we will have the employees read this document, and sign off on it. Since this is all new with GATA, we are hopeful this will satisfy the requirement. A copy of the document will be provided to each department head. Ms. Breyman had written a policy to cover the required classes, but since this has now changed the policy also needs to change. She will revise the policy and bring it back next month.

e. Strategic Planning

Ms. Barker would like to create a comprehensive plan that includes mission statements and goal for the whole county and encompasses all departments. When you look at our website, compared to other counties, we do not tell anything about our county - what we are, what we have accomplished over the years, etc. There needs to be goals set so that the board can show what they are doing to achieve those goals. These goals need to incorporate all areas – economic

**COUNTY OFFICES COMMITTEE
COUNTY BOARDROOM
TUESDAY, JUNE 11, 2019
MINUTES
4:00 P.M.**

development, health, growth, etc. All areas need to align, but currently we have no steering guidance. Mr. Cotton and Ms. Barker will work on putting together some mission statements and bring back to the committee next month.

f. Take Cover and Evacuation for County Employees
Chief Deputy Tipsword and EMA Director Kent McCannless on working on an evacuation plan. Sheriff Smith will present it to the department heads in July and back to the committee next month.

8. New Business

- a. Approval of Resolution 2018/19 #050 for the Continued Operation of the Office of the State's Attorneys Appellate Prosecutor

This is something that is done every year. Motion to approve Resolution 2018/19 #050 for the Continued Operation of the Office of the State's Attorneys Appellate Prosecutor made by Nagel, seconded by Barker. *Motion passed.*

- b. Resolution 06-19-001 Authorizing the County Board Chairman to execute a deed of conveyance on Parcel #17-13-400-023

Every year there is a tax sale. All parcels not purchased are picked up by the County Trustee and we offer them for sale. This piece of property is for a small piece of land surrounding a cell tower in Goodfield. Goodfield will now be purchasing that parcel, so this is conveying that parcel to them. Motion to approve the County Board Chairman to execute a deed of conveyance for parcel 17-13-400-023 made by Nagel, seconded by Barker. *Motion passed.*

- c. Approval of Resolution 2018/19 #052 Authorizing Execution and Amendment of Federal 5311 Grant Agreement (We Care)

This is done every year. Motion to approve resolution 2018-19 authorizing execution and amendment of Federal 5311 Grant Agreement made by Barker, seconded by Nagel. *Motion passed.*

9. Budget

10. Other

11. Executive Session (if necessary)

12. Any action coming out of Executive Session

13. Adjournment

Motion to adjourn made by Nagel, seconded by Barker. *Motion passed.*

Meeting adjourned at 4:55 PM.

Submitted by: Deb Breyman

Russ Cotton, Chairman
County Offices Committee



Office of the County Board Woodford County, Illinois

June 19, 2019

The Honorable John Krug
Woodford County Board Chairman
Woodford County Courthouse
115 N. Main Street
Eureka, Illinois 61530

I hereby appoint Chuck Nagel to the Woodford County Health Insurance Committee to fill the vacated seat of Bryant Kempf expiring the first Monday in December, 2020.

And I appoint John Krug to the Woodford County Health Insurance Committee to fill the vacated seat of Josh Davis expiring the first Monday in December, 2019.

Please let me know if you have any further questions.

Sincerely,

John Krug
County Board Chairman



410 EAST EUREKA AVENUE
P O BOX 223
EUREKA IL 61530-0223
PH: 309-467-4623
FAX 309-467-6927

June 20, 2019

WOODFORD COUNTY CLERK
115 N MAIN ROOM 202
EUREKA IL 61530

RECEIVED

JUN 21 2019

WOODFORD COUNTY
CLERK AND RECORDER

RE: Appointment/Reappointment Board Commissioner

The Woodford County Housing Authority Board of Commissioners would like to have Karen Patterson, Eureka, appointed for a 1 year term as our resident commissioner for the one year term that is expiring on June 30, 2019. She is replacing Larry Robinson.

Please reappoint Dale Greenhalgh for a 4 year term. Please reappoint Eric Pigman for a 4 year term. Please reappoint Diana Boschulte for a 3 year term. Please reappoint Dennis Capretz for a 2 year term.

Thank you for your assistance with this matter. If you have questions or concerns, please let myself or Tammy Prather, Chairperson, know. We look forward to hearing from you as soon as the appointments has been approved.

Sincerely,

WOODFORD COUNTY HOUSING AUTHORITY

Diane Gregoire
Executive Director

Appointment of Karen Patterson to the Woodford County Housing Authority for a 1 year term expiring June 30, 2020.

Reappointment of Dale Greenhalgh to the Woodford County Housing Authority for a 4 year term expiring June 30, 2023.

Reappointment of Eric Pigman to the Woodford County Housing Authority for a 4 year term expiring June 30, 2023.

Reappointment of Diana Boschulte to the Woodford County Housing Authority for a 3 year term expiring 2022.

Reappointment of Dennis Capretz to the Woodford County Housing Authority for a 2 year term expiring 2021.



EQUAL HOUSING
OPPORTUNITY

We are an equal opportunity employer and provider.



CARLOCK FIRE PROTECTION DISTRICT

P.O. BOX 228
CARLOCK, ILLINOIS 61725-0228

June 26, 2019

Woodford County Board
115 N. Main, Room 202
Eureka, IL 61530-1273

RECEIVED

JUL 1 2019

WOODFORD COUNTY
CLERK AND RECORDER

To the Woodford County Board:

This letter is to respectfully request that the Woodford County Board reappoint Wayne Gustafson to the Carlock Fire Protection District Board of Trustees. He is the acting president of the Board and I was unaware he had not received paperwork to renew his term.

In addition, we respectfully request that the Woodford County Board appoint John C. Blakeney to replace Everett Laesch on the Carlock Fire Protection District Board of Trustees. Everett's term was set to expire April 30, 2021. Please find included with this letter a copy of Everett's resignation letter.

Our Board would then be as follows:

Wayne Gustafson
441 Carlock Rd
Carlock, IL 61725
Term Expires 4/30/22

Jairon Walk, Trustee
22040 Skyline Ct
Carlock, IL 61725
Term Expires 4/30/21

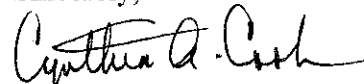
Mark Lareau, Trustee
301 N. Church Street
Carlock, IL 61725
Term Expires 4/30/22

Randy Miller
12447 E. 2100 North Rd
Hudson, IL 61748
Term Expires 4/30/21

John C. Blakeney
211 Denman Road
Carlock, IL 61725
Term Expires 4/30/21

Reappointment of Wayne Gustafson the Carlock Fire Protection District for a 3 year term expiring April 30, 2022.

Sincerely,



Cynthia A. Cook, Treasurer
309-825-4353

Appointment of John C. Blakeney to the Carlock Fire Protection District to complete the unexpired 3 year term of Everett Laesch expiring April 30, 2021.

Enclosures

PART TWO ATTACHMENT 2

RESOLUTION AUTHORIZING EXECUTION AND AMENDMENT OF DOWNSTATE OPERATING ASSISTANCE GRANT AGREEMENT

WHEREAS, the provision of public transportation service is essential to the people of Illinois; and

WHEREAS, the Downstate Public Transportation Act (30 ILCS 740/2-1 et seq.) ("Act") authorizes the State of Illinois, acting by and through the Illinois Department of Transportation, to provide grants and make funds available to assist in the development and operation of public transportation systems; and

WHEREAS, grants for said funds will impose certain obligations upon the recipient, including provision by it of the local share of funds necessary to cover costs not covered by funds provided under the Downstate Public Transportation Act.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE COUNTY OF WOODFORD

Section 1. That the County of Woodford enter into a Downstate Public Transportation Operating Assistance Agreement ("Agreement") with the State of Illinois and amend such Agreement, if necessary, for fiscal year 2020 in order to obtain grant assistance under the provisions of the Act.

Section 2. That the Board Chairman of the County of Woodford is hereby authorized and directed to execute the Agreement or its amendment(s) on behalf of the County of Woodford for such assistance for fiscal year 2020.

Section 3. That the Board Chairman of the County of Woodford is hereby authorized to provide such information and file such documents as may be required to perform the Agreement and to request and receive the grant funding for fiscal year 2020.

Section 4. That while participating in said operating assistance program the County of Woodford shall provide all required local matching funds.

PRESENTED and ADOPTED this _____ day of _____, 2019

(Signature of Authorized Official) (Attest)

(Title) (Date)

Staff Training & Development Policy

Policy:

It is the policy of Woodford County to provide assistance & support to employees to increase the effectiveness of their performance in their position, as well as encourage employees to obtain skills, knowledge and abilities which may improve overall public service, employee safety, and contribute effectively to the mission and goals of the County.

Scope:

Specific classes may be assigned to department employees based on job description. These classes may be assigned through the ICRMT website, or by other means. To facilitate an employee's participation, classes will be taken during normal work hours. Some classes may be offered in a group setting. Each employee is responsible for completing required classes by November of each year.

Training:

Woodford County employees are required to take the ethics and standards of conduct training annually. Employees will complete the verification after reading *Ethical Service Handbook for Executive Branch Employees*, and give verification to their supervisor.

Certification

Classes taken through the ICRMT website have a certificate that must be printed and a copy of their certification of successful course completion must be given to their supervisor.

EMPLOYEE ETHICAL SERVICE ACKNOWLEDGMENT FORM

I, hereby acknowledge that I have read Ethical Service – Handbook for Executive Branch Employees, understand, and agree to abide by the standard contained in the Handbook and all related policies and procedures as is required as part of my continued employment or association with Woodford County. I acknowledge that the Handbook is on a statement of principles for individual and business conduct and does not constitute an employment contract. I also understand that if I violate the Ethics Code of Conduct, Woodford County will investigate and proper action may be taken. I have been advised that my Department Head is available to answer any questions I may have concerning the Code of Conduct.

I, _____, acknowledge that I have read Ethical Service – Handbook for Executive Branch Employees on ____/____/____. I certify that I understand the principals contained in it.

Date

Signature of Employee

Woodford County Courthouse emergency plans

This document will aid Woodford County Employees (that work in the Court House) in how to handle emergency situations they may encounter during the work day. These situations may include fire, severe weather such as a tornado or bomb threats.

TORNADOS:

A tornado is a violent windstorm characterized by twisting, funnel shaped wind spawned from powerful thunderstorms. Tornadoes tend to appear in the afternoon or early evening, but are unpredictable and may form without warning.

Tornado Watch— indicates a tornado is possible. Remain alert for approaching storms. Watch the sky and stay tuned to NOAA Weather Radio, local news casts, or commercial weather services for information.

Tornado Warning— signifies a tornado has been sighted or is indicated by the NWS weather radar, we will implement our shelter in place plan if a funnel cloud has been sighted and is in the direction of the City of Eureka. **“Take shelter immediately, our location is in the path of a tornado, take shelter immediately, our location is in the path of a tornado”**. This warning will be audibly announced through the phone system, once notified to take shelter the following plan should be initiated.

Public Visiting Room

The first choice for shelter for all employees of the courthouse will be the “court hallway” in the jail. This will be the preferred location to shelter if time and warning allows. If time does not allow and impact is imminent all employees should move to the north end of the first floor near the public entrance, this is a suitable location well away from windows. If impact is so imminent that traversing down the stairs to the first floor is not feasible you should shelter in place. Thought should be given to get as far away from windows as possible, preferably under a desk or like structure to protect from falling debris.

Public Safety Building Employees should also move to the first floor of the PSB and make their way to the court hallway, these employees will be made aware of the shelter plan by Sheriff's Office personnel.

Basement

Probation employees should shelter in place at the North East corner of their office near the doorway to the County Boardroom. They should shelter under desks or like structure. They too will be notified of the shelter plan by Sheriff's Office personnel.

All Department heads will be responsible for the headcount of their office, if impact of our location is sustained Sheriff's Office personnel will be on hand to assist Department heads ensuring all employees are accounted for.

If the storm passes and the "all clear" is given this too will be made over the phone system or in person by Sheriff's Office personnel.

FIRE:

In the event of a fire or alarm care should be taken to evacuate the building as quickly as possible. You must first assess your location to determine your plan of exit, use all of your senses to determine if you are in immediate danger or not. If not follow your offices pre-determined plans for evacuation.

If you are in immediate danger and you will not be allowed to follow your pre-determined evacuation route, you should find the closest exit allowing your escape, which may be a door or window.

Our reunification point will be the Presbyterian Church located at the corner of Major Street and State Route 24.

Each Department head will be in charge of their office head count. The Treasurer or the Circuit Clerk are then responsible for polling all other department heads to determine all staff is accounted for. A Deputy will follow up with the Treasurer or Circuit Clerk to ensure all employees are accounted for, if at any time it is determined someone is unaccounted for notification will be made immediately to the Sheriff's Office.

In the event of a fire once all employees are accounted for, they will be allowed to leave the property.

If the alarm is false, once that has been determined employees will be allowed to return to work.

PROBATION OFFICE:

If the fire is in your building you will evacuate your building and reunify in the courthouse, if the fire is in the courthouse you will not evacuate your building unless directed by Sheriff's Office personnel. The Probation Director or his assistant are responsible for the headcount of their office.

Bomb Threat:

In the event of a bomb threat, you will be notified by a Sheriff's Deputy. If it is determined your office should evacuate the building follow your pre-determined evacuation plan for a fire drill unless directed otherwise.

QUOTE CONFIRMATION



DEAR MIKE ZIMMERMAN,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. [Click here](#) to convert your quote to an order.

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
KRBJ556	6/4/2019	1 YEAR	11859612	\$3,011.16

QUOTE DETAILS					
ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE	
<u>Cisco Meraki Enterprise - subscription license (1 year) + 1 Year Enterprise</u> Mfg. Part#: LIC-MS225-24-1YR UNSPSC: 43233204 Electronic distribution - NO MEDIA Contract: MARKET	1	4406531	\$150.86	\$150.86	
<u>Cisco Meraki Enterprise - subscription license (1 year) + 1 Year Enterprise</u> Mfg. Part#: LIC-MS225-24P-1YR UNSPSC: 43233204 Electronic distribution - NO MEDIA Contract: MARKET	1	4406535	\$175.00	\$175.00	
<u>Cisco Meraki Enterprise - subscription license (1 year) + 1 Year Enterprise</u> Mfg. Part#: LIC-MS225-48FP-1YR UNSPSC: 43233204 Electronic distribution - NO MEDIA Contract: MARKET	4	4406540	\$280.60	\$1,122.40	
<u>Cisco Meraki Enterprise - subscription license (1 year) + 1 Year Enterprise</u> Mfg. Part#: LIC-MS425-32-1YR UNSPSC: 43233204 Electronic distribution - NO MEDIA Contract: MARKET	2	4585951	\$781.45	\$1,562.90	

PURCHASER BILLING INFO		SUBTOTAL	\$3,011.16
Billing Address: WOODFORD COUNTY BOARD ACCOUNTS PAYABLE 115 N MAIN ST STE 103 EUREKA, IL 61530-1287 Phone: (309) 467-2375 Payment Terms: Net 30 Days-Govt State/Local		SHIPPING	\$0.00
		SALES TAX	\$0.00
		GRAND TOTAL	\$3,011.16
DELIVER TO	Please remit payments to: CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515		
Shipping Address: WOODFORD COUNTY BOARD MIKE ZIMMERMAN 115 N MAIN ST STE 103 EUREKA, IL 61530-1287 Phone: (309) 467-2375 Shipping Method: ELECTRONIC DISTRIBUTION			



QUOTE CONFIRMATION

DEAR MIKE ZIMMERMAN,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. [Click here](#) to convert your quote to an order.

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
KRBJ856	6/4/2019	3 YEAR	11859612	\$5,789.96

QUOTE DETAILS				
ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
Cisco Meraki Enterprise - subscription license (3 years) + 3 Years Enterpri Mfg. Part#: LIC-MS425-32-3YR UNSPSC: 43233204 Electronic distribution - NO MEDIA Contract: MARKET	2	4145960	\$1,562.89	\$3,125.78
Cisco Meraki Enterprise - subscription license (3 years) + 3 Years Enterpri Mfg. Part#: LIC-MS225-48FP-3YR UNSPSC: 43233204 Electronic distribution - NO MEDIA Contract: MARKET	4	4406541	\$515.94	\$2,063.76
Cisco Meraki Enterprise - subscription license (3 years) + 3 Years Enterpri Mfg. Part#: LIC-MS225-24P-3YR UNSPSC: 43233204 Electronic distribution - NO MEDIA Contract: MARKET	1	4404166	\$322.84	\$322.84
Cisco Meraki Enterprise - subscription license (3 years) + 3 Years Enterpri Mfg. Part#: LIC-MS225-24-3YR UNSPSC: 43233204 Electronic distribution - NO MEDIA Contract: MARKET	1	4406533	\$277.58	\$277.58

PURCHASER BILLING INFO		SUBTOTAL	\$5,789.96
Billing Address: WOODFORD COUNTY BOARD ACCOUNTS PAYABLE 115 N MAIN ST STE 103 EUREKA, IL 61530-1287 Phone: (309) 467-2375 Payment Terms: Net 30 Days-Govt State/Local		SHIPPING	\$0.00
		SALES TAX	\$0.00
		GRAND TOTAL	\$5,789.96
		DELIVER TO Shipping Address: WOODFORD COUNTY BOARD MIKE ZIMMERMAN 115 N MAIN ST STE 103 EUREKA, IL 61530-1287 Phone: (309) 467-2375 Shipping Method: ELECTRONIC DISTRIBUTION	
		Please remit payments to: CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515	

QUOTE CONFIRMATION



DEAR MIKE ZIMMERMAN,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. [Click here](#) to convert your quote to an order.

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
KRBJ998	6/4/2019	5 YEAR	11859612	\$5,307.38

QUOTE DETAILS				
ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
<u>Cisco Meraki Enterprise - subscription license (5 years) + 5 Years Enterpri</u> Mfg. Part#: LIC-MS225-24-5YR UNSPSC: 43233204 Electronic distribution - NO MEDIA Contract: MARKET	1	4406349	\$258.54	\$258.54
<u>Cisco Meraki Enterprise - subscription license (5 years) + 5 Years Enterpri</u> Mfg. Part#: LIC-MS225-24P-5YR UNSPSC: 43233204 Electronic distribution - NO MEDIA Contract: MARKET	1	4406325	\$300.42	\$300.42
<u>Cisco Meraki Enterprise - subscription license (5 years) + 5 Years Enterpri</u> Mfg. Part#: LIC-MS225-48FP-5YR UNSPSC: 43233204 Electronic distribution - NO MEDIA Contract: MARKET	4	4401587	\$480.67	\$1,922.68
<u>Cisco Meraki Enterprise - subscription license (5 years) + 5 Years Enterpri</u> Mfg. Part#: LIC-MS425-32-5YR UNSPSC: 43233204 Electronic distribution - NO MEDIA Contract: MARKET	2	4166010	\$1,412.87	\$2,825.74

PURCHASER BILLING INFO	SUBTOTAL	\$5,307.38
Billing Address: WOODFORD COUNTY BOARD ACCOUNTS PAYABLE 115 N MAIN ST STE 103 EUREKA, IL 61530-1287 Phone: (309) 467-2375 Payment Terms: Net 30 Days-Govt State/Local	SHIPPING	\$0.00
	SALES TAX	\$0.00
	GRAND TOTAL	\$5,307.38
	DELIVER TO Shipping Address: WOODFORD COUNTY BOARD MIKE ZIMMERMAN 115 N MAIN ST STE 103 EUREKA, IL 61530-1287 Phone: (309) 467-2375 Shipping Method: ELECTRONIC DISTRIBUTION	
Please remit payments to: CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515		

QUOTE CONFIRMATION



DEAR MIKE ZIMMERMAN,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. [Click here](#) to convert your quote to an order.

ACCOUNT MANAGER NOTES: 1 year

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
KRLM074	6/12/2019	KRLM074	11859612	\$4,576.00

QUOTE DETAILS				
ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
<u>Sophos Central Server Protection - subscription license renewal (3 years) -</u> Mfg. Part#: CSTE3CTAA UNSPSC: 43233205 Electronic distribution - NO MEDIA Contract: National IPA Technology Solutions (2018011-01)	20	3582913	\$58.10	\$1,162.00
<u>Sophos Central Endpoint Advanced - subscription license renewal (3 years) -</u> Mfg. Part#: CEAH3CTAA UNSPSC: 43233205 Electronic distribution - NO MEDIA Contract: National IPA Technology Solutions (2018011-01)	120	3365633	\$28.45	\$3,414.00

PURCHASER BILLING INFO	SUBTOTAL	\$4,576.00
Billing Address: WOODFORD COUNTY BOARD ACCOUNTS PAYABLE 115 N MAIN ST STE 103 EUREKA, IL 61530-1287 Phone: (309) 467-2375 Payment Terms: Net 30 Days-Govt State/Local	SHIPPING	\$0.00
	SALES TAX	\$0.00
	GRAND TOTAL	\$4,576.00
DELIVER TO	Please remit payments to:	
Shipping Address: WOODFORD COUNTY BOARD MIKE ZIMMERMAN 115 N MAIN ST STE 103 EUREKA, IL 61530-1287 Phone: (309) 467-2375 Shipping Method: ELECTRONIC DISTRIBUTION	CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515	

Need Assistance? CDW•G SALES CONTACT INFORMATION

	Allison Davis		(877) 626-4806		allidav@cdwg.com
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This quote is subject to CDW's Terms and Conditions of Sales and Service Projects at <http://www.cdwg.com/content/terms-conditions/product-sales.aspx>
 For more information, contact a CDW account manager

QUOTE CONFIRMATION



DEAR MIKE ZIMMERMAN,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. [Click here](#) to convert your quote to an order.

ACCOUNT MANAGER NOTES: , 3 year

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
KRLL949	6/12/2019	KRLL949	11859612	\$7,201.60

QUOTE DETAILS				
ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
<u>Sophos Central Intercept X Advanced for Server - subscription license renew</u> Mfg. Part#: CSAE3CTAA UNSPSC: 43233205 Electronic distribution - NO MEDIA Contract: National IPA Technology Solutions (2018011-01)	20	3893134	\$107.00	\$2,140.00
<u>Sophos Central Intercept X Advanced - subscription license renewal (3 years)</u> Mfg. Part#: CIXH3CTAA UNSPSC: 43233205 Electronic distribution - NO MEDIA Contract: National IPA Technology Solutions (2018011-01)	120	5328432	\$42.18	\$5,061.60

PURCHASER BILLING INFO	SUBTOTAL	\$7,201.60
Billing Address: WOODFORD COUNTY BOARD ACCOUNTS PAYABLE 115 N MAIN ST STE 103 EUREKA, IL 61530-1287 Phone: (309) 467-2375 Payment Terms: Net 30 Days-Govt State/Local	SHIPPING	\$0.00
	SALES TAX	\$0.00
	GRAND TOTAL	\$7,201.60
	DELIVER TO	Please remit payments to: CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515
Shipping Address: WOODFORD COUNTY BOARD MIKE ZIMMERMAN 115 N MAIN ST STE 103 EUREKA, IL 61530-1287 Phone: (309) 467-2375 Shipping Method: ELECTRONIC DISTRIBUTION		

Need Assistance? CDW•G SALES CONTACT INFORMATION

	Allison Davis		(877) 626-4806		allidav@cdwg.com
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This quote is subject to CDW's Terms and Conditions of Sales and Service Projects at <http://www.cdwg.com/content/terms-conditions/product-sales.aspx>
 For more information, contact a CDW account manager